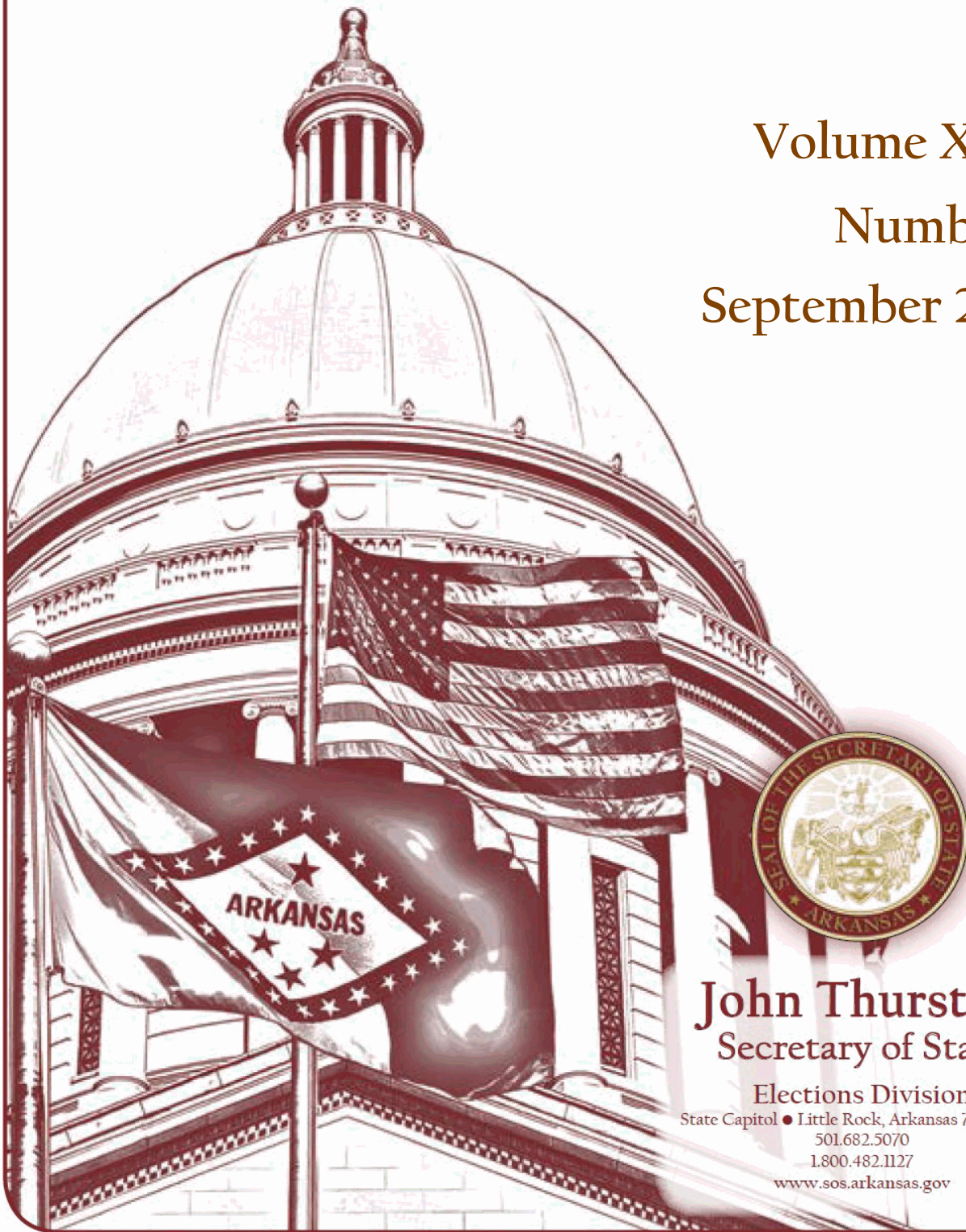


# The Arkansas Register

Volume XLIII

Number 3

September 2019



**John Thurston**  
Secretary of State

Elections Division

State Capitol • Little Rock, Arkansas 72201-1094

501.682.5070

1.800.482.1127

[www.sos.arkansas.gov](http://www.sos.arkansas.gov)

---

# THE ARKANSAS REGISTER

---

## DISCLAIMER

The Secretary of State website, [www.sos.arkansas.gov](http://www.sos.arkansas.gov), contains copies of rules filed by Arkansas state agencies, boards and commissions with the *Arkansas Register* in an “acceptable electronic format” as per Act 1648 of 2001. The rules contained therein are not to be considered “official” copies of agency rules. The official copies remain the paper copies housed in the *Arkansas Register* division of the Secretary of State’s office. The Secretary of State’s office makes no warranties or guarantees regarding the content of the copies presented on its website.

## ACCESS TO RULES

Electronic versions of agency rule filings are available from the Secretary of State website. The rules may be accessed by clicking on the title of the rule listed in **BLUE**. Most of the rules are available in an Adobe PDF format, however, some rules may link you to a specific website for the particular agency. Rule titles followed by asterisks (\*\*\*) are not available in an electronic form. To receive a hard copy of these types of rules or any other rule you may either contact the agency contact person or the office of the *Arkansas Register*. Copies of rules obtained from the office of the Register are subject to a 9 cent per page copy charge. Inquiries may be directed to the *Arkansas Register* office at the contact points listed below.

Secretary of States’ office  
Arkansas Register  
026 State Capitol  
Little Rock, AR 72201  
(501) 682-5070

[register@sos.arkansas.gov](mailto:register@sos.arkansas.gov)

---

# ADOPTED RULES AND REGULATIONS

---

## ARKANSAS AGRICULTURE DEPARTMENT =

*Livestock & Poultry Commission*

Docket No: 209.01.19-003F  
Effective Date: 08/31/2019  
Contact Person: Linda Luebke  
Phone Nnumber: 501-255-1598

**Grading and Sampling of Corn, Soybean  
and Wheat**

## DEPARTMENT OF EDUCATION

*Division of Elementary and Secondary  
Education*

Docket No: 005.28.19-005E  
Effective Date: 08/27/2019  
Contact Person: Taylor Dugan  
Phone Nnumber: 501-682-1958

**Division of Elementary and Secondary  
Education Emergency Rules Governing  
Educator Licensure**

## STATE LAND COMMISSIONER

Docket No: 135.00.19-001F  
Effective Date: 09/05/2019  
Contact Person: Michael Harry  
Phone Nnumber: 501-683-3064

**Commissioner of State Lands Rules  
2019 Edition**

## ARKANSAS DEPARTMENT OF HEALTH ~

*Environmental Health Services*

Docket No: 007.04.19-002F  
Effective Date: 09/07/2019  
Contact Person: Anna Hurst  
Phone Nnumber:

**Rules Pertaining to Retail Food  
Establishments**

## GAME AND FISH COMMISSION

Docket No: 002.00.19-012E  
Effective Date: 08/26/2019  
Contact Person: April Soman  
Phone Nnumber: 501-223-6463

**Emergency Suspension of Game Fish  
Limits for Lake Monticello Draining**

## 4-COUNTY (NW) REGIONAL SOLID WASTE MANAGEMENT BOARD

Docket No: 195.00.93-001F  
Effective Date: 09/14/2019  
Contact Person:  
Phone Nnumber:

**Regional Landfill Rule pursuant to Act  
1280 of 1993**

---

# ADOPTED RULES AND REGULATIONS

---

**PROFESSIONAL BAIL BOND  
COMPANY AND BAIL BONDSMAN  
LICENSING BOARD**

Docket No: 164.00.19-001F

Effective Date: 09/14/2019

Contact Person: L.E. Peters

Phone Nnumber:

**Rule and Regulation 1- Regulation of  
Bail Bond Business**