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Secretary of States’ office
Arkansas Register
026 State Capitol
Little Rock, AR 72201
(501) 682-5070
register@sos.arkansas.gov
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<th>Department/Commission</th>
<th>Docket No.</th>
<th>Effective Date</th>
<th>Contact Person</th>
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<td>006.05.19-001F</td>
<td>05/25/2019</td>
<td>Brandon Smith</td>
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**ARKANSAS DEPARTMENT OF HEALTH ~**

*Pharmacy Services*

**DEPARTMENT OF FINANCE & ADMINISTRATION**

*Division of Revenues*

**GAME AND FISH COMMISSION**

*2019-2020 Hunting Regulations Final Rule*

*List of Controlled Substances Emergency Rule*

*Apprenticeship Program Income Tax Credit under Act 1042 of 2017 Final Rule*

*AGFC Digital Codebook Final Rule*