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# ADOPTED RULES AND REGULATIONS

## ARKANSAS DEVELOPMENT FINANCE AUTHORITY

**Docket No:** 109.00.11-002F  
**Effective Date:** 05/14/2011  
**Contact:** Patrick Patton  
**Telephone:** 501-682-5902

**Finance Adjustment Factor (FAF) and Below Market Interest Rate (BMIR) Policy**

## BOARD OF REGISTRATION FOR FORESTERS

**Docket No:** 046.00.11-001F  
**Effective Date:** 05/30/2011  
**Contact:** Rebecca Montgomery  
**Telephone:** 501-296-1998

**Roster of Registered Foresters (April 2011)**

## FINANCE & ADMINISTRATION  
*Revenue Division*

**Docket No:** 006.05.11-003E  
**Effective Date:** 05/01/2011  
**Contact:** Monica Carmichael  
**Telephone:** 501-682-7750

**Emergency Rule 2011-2: Arkansas State Tax Holiday**

## GAME & FISH COMMISSION

**Docket No:** 002.00.11-004F  
**Effective Date:** 05/08/2011  
**Contact:** James Goodhart  
**Telephone:** 501-223-6327

**2011-12 Statewide General Hunting Regulations and WMA Seasons; Oil and Gas Activities; Commission Committee Procedures; License & Permit Requirements**

**Docket No:** 002.00.11-006E  
**Effective Date:** 04/29/2011  
**Contact:** Diane Boone  
**Telephone:** 501-223-6327

**Emergency Rule: Closure of permit hunt on Shirey Bay Rainey Brake WMA; Amend regulations to provide for issuance of lifetime hunting and fishing licenses; Administrative License Suspension Procedures**

**Docket No:** 002.00.11-009F  
**Effective Date:** 06/10/2011  
**Contact:** James Goodhart  
**Telephone:** 501-223-6327

**Disabled Veteran Lifetime License; Amended Procedures for Commission Business through Committees; Military Retiree Lifetime License**
### HIGHER EDUCATION

**Financial Aid Division**

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<tr>
<td>Contact:</td>
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<tr>
<td>Contact:</td>
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<tr>
<td>Contact:</td>
<td>Chantel Barber</td>
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**Social Services Block Grant Pre-Expenditure Report for State Fiscal Year July 1, 2011 - June 30, 2012**

**Children & Family Services**

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<td>Contact:</td>
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**Emergency Rule: Policy to comply with the Arkansas Supreme Court’s decision to overturn Initiated Act I**

### County Operations

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<tr>
<td>Contact:</td>
<td>Linda Greer</td>
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<td>Telephone:</td>
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**Revisions to MS Policy 27000, Appendix P, and PUB-405 — TEFRA Waiver**

### Medical Services

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<tr>
<td>Contact:</td>
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<td>Telephone:</td>
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**Assisted Living Facilities Level I and Level II, in Section 801: Universal Worker**

### SEBASTIAN COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT

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**Waste Assessment Fee Rule**
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