**TABLE OF CONTENTS**

<table>
<thead>
<tr>
<th>RULES AND REGULATIONS</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>OPINIONS, ORDERS &amp; NOTICES</strong></td>
<td>7</td>
</tr>
<tr>
<td>Attorney General, Insurance Department and Legislative Audit.</td>
<td></td>
</tr>
<tr>
<td><strong>ARKANSAS REGISTER</strong></td>
<td>8</td>
</tr>
<tr>
<td>Subscription Order Form</td>
<td></td>
</tr>
</tbody>
</table>

Mark Martin  
Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201-1094

Editor ................................................. Jon Davidson

Published by ........................................... Secretary of State  
Mark Martin

The *Arkansas Register* is an official publication of the State of Arkansas. It contains administrative rules and regulations adopted by state agencies, boards and commissions pursuant to Act 434 of 1967, as amended. The subscription rate is $40 per year or $3.50 a copy, distributed monthly, postpaid within the United States.
DISCLAIMER

The Secretary of State website, www.sos.arkansas.gov, contains copies of rules filed by Arkansas state agencies, boards and commissions with the Arkansas Register in an “acceptable electronic format” as per Act 1648 of 2001. The rules contained therein are not to be considered “official” copies of agency rules. The official copies remain the paper copies housed in the Arkansas Register division of the Secretary of State’s office. While the rule texts are not the “official” copies every attempt has been made to ensure their accuracy and reliability. However, the Secretary of State’s office makes no warranties or guarantees regarding the content of the copies presented on its website.

ACCESS TO RULES

Electronic versions of agency rule filings are available from the Secretary of State website. The rules may be accessed by clicking on the title of the rule listed in BLUE. Most of the rules are available in an Adobe PDF format, however, some rules may link you to a specific website for the particular agency. Rule titles followed by asterisks (*** ) are not available in an electronic form. To receive a hard copy of these types of rules or any other rule you may either contact the agency contact person or the office of the Arkansas Register. Copies of rules obtained from the office of the Register are subject to a .25 cent per page copy charge. Inquiries may be directed to the Arkansas Register office at the contact points listed below.

Secretary of States’ office
Arkansas Register
026 State Capitol
Little Rock, AR 72201
(501) 682-3527
register@sos.arkansas.gov
ARKANSAS AGRICULTURE DEPARTMENT
Livestock & Poultry Commission

Docket No: 209.01.11-002E
Effective Date: 06/17/2011
Contact: Hannah Howe
Telephone: 501-907-2411

Emergency Rule: Trichomoniasis Testing and Movement Requirements for Cattle

BENTON COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT

Docket No: 207.00.11-001F
Effective Date: 06/12/2011
Contact: Wendy Cravens
Telephone: (479) 254-9786

District Rules and Regulations — including the implementation of a Waste Assessment Fee

BOARD OF NURSING

Docket No: 067.00.11-001E
Effective Date: 06/30/2011
Contact: Sue Tedford
Telephone: 501-686-2703

Emergency Rule: Chapter 6: Standards for Nursing Education Programs; Section 2(I)(2)(b) - Program Requirements

BOSTON MOUNTAIN SOLID WASTE DISTRICT

Docket No: 218.00.11-001F
Effective Date: 07/07/2011
Contact: Maylon Rice
Telephone: 479-846-3005

Rules and Regulations of the District

COMMISSION FOR PUBLIC SCHOOL ACADEMIC FACILITIES & TRANSPORTATION

Docket No: 203.00.10-007F
Effective Date: 06/26/2011
Contact: Andrew Blankenship
Telephone: 501-682-4227

Rules Governing the Academic Facilities Partnership Program

DEPARTMENT OF CAREER EDUCATION

Docket No: 172.00.11-001F
Effective Date: 06/25/2011
Contact: Bill Walker
Telephone: 501-683-1152

Special Policies and Procedures for Secondary Technical Centers
ADOPTED RULES AND REGULATIONS

DEPARTMENT OF WORKFORCE SERVICES

Docket No: 208.00.11-001F
Effective Date: 07/31/2011
Contact: Sharon Walker
Telephone: (501) 320-5642

Rule 27

EDUCATION DEPARTMENT
Learning Services

Docket No: 005.15.11-001E
Effective Date: 06/13/2011
Contact: Mark White
Telephone: 501-682-4234

Emergency Rule: District Conversion or Limited Public Charter School New Application

FINANCE & ADMINISTRATION
Revenue Division

Docket No: 006.05.11-001F
Effective Date: 06/26/2011
Contact: Monica Carmichael
Telephone: 501-682-7750

Rule 2007-9: The Delta Geotourism Incentive Act of 2007 — To allow for geotourism tax credits to be sold, transferred, or assigned to recipients both within and outside the Lower Mississippi River Delta community, and other changes

GAME & FISH COMMISSION

Docket No: 002.00.11-006F
Effective Date: 07/03/2011
Contact: James Goodhart
Telephone: 501-223-6327

Closure of permit hunt on Shirey Bay Rainey Brake WMA; Amend regulations to provide for issuance of lifetime hunting and fishing licenses; Administrative License Suspension Procedures

HUMAN SERVICES
Administrative Services

Docket No: 016.14.11-004E
Effective Date: 06/30/2011
Contact: Felicia Boone
Telephone: 501-682-5835

Emergency Rule: Amendment #2 — Social Services Block Grant Pre-Expenditure Report for State Fiscal Year July 1, 2011 - June 30, 2012
### ADOPTED RULES AND REGULATIONS

<table>
<thead>
<tr>
<th><strong>Chief Counsel</strong></th>
<th><strong>Medical Services</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Docket No:</strong></td>
<td><strong>Docket No:</strong></td>
</tr>
<tr>
<td>016.18.11-001F</td>
<td>016.06.10-018F</td>
</tr>
<tr>
<td><strong>Effective Date:</strong></td>
<td><strong>Effective Date:</strong></td>
</tr>
<tr>
<td>07/31/2011</td>
<td>07/01/2011</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td><strong>Contact:</strong></td>
</tr>
<tr>
<td>Breck Hopkins</td>
<td>Lisa Smith</td>
</tr>
<tr>
<td><strong>Telephone:</strong></td>
<td><strong>Telephone:</strong></td>
</tr>
<tr>
<td>501-682-8934</td>
<td>501-683-5776</td>
</tr>
</tbody>
</table>

**Policy 5014 - Facility Access, Evacuation, and Disaster Policy**

<table>
<thead>
<tr>
<th><strong>Children &amp; Family Services</strong></th>
<th><strong>Prior Authorization for Procedure Codes 87901, 87903, 87904</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Docket No:</strong></td>
<td><strong>Docket No:</strong></td>
</tr>
<tr>
<td>016.15.11-003F</td>
<td>016.06.11-021F</td>
</tr>
<tr>
<td><strong>Effective Date:</strong></td>
<td><strong>Effective Date:</strong></td>
</tr>
<tr>
<td>07/18/2011</td>
<td>06/25/2011</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td><strong>Contact:</strong></td>
</tr>
<tr>
<td>Christin Harper</td>
<td>Becky Murphy</td>
</tr>
<tr>
<td><strong>Telephone:</strong></td>
<td><strong>Telephone:</strong></td>
</tr>
<tr>
<td>501-682-8541</td>
<td>(501) 682-8096</td>
</tr>
</tbody>
</table>

**Policy to comply with the Arkansas Supreme Court’s decision to overturn Initiated Act I**

<table>
<thead>
<tr>
<th><strong>County Operations</strong></th>
<th><strong>Official Notice 001-11 and Section V-1-11 — Dental</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Docket No:</strong></td>
<td><strong>Docket No:</strong></td>
</tr>
<tr>
<td>016.20.11-003F</td>
<td>016.06.11-022F</td>
</tr>
<tr>
<td><strong>Effective Date:</strong></td>
<td><strong>Effective Date:</strong></td>
</tr>
<tr>
<td>06/17/2011</td>
<td>06/25/2011</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td><strong>Contact:</strong></td>
</tr>
<tr>
<td>Thomas Green</td>
<td>Lisa Smith</td>
</tr>
<tr>
<td><strong>Telephone:</strong></td>
<td><strong>Telephone:</strong></td>
</tr>
<tr>
<td>501-682-8715</td>
<td>501-683-5776</td>
</tr>
</tbody>
</table>

**ARRA Weatherization Assistance Program State Plan 2009 - 2012**

<table>
<thead>
<tr>
<th><strong>PUBLIC SERVICE COMMISSION</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Utilities Section</strong></td>
</tr>
<tr>
<td><strong>Docket No:</strong></td>
</tr>
<tr>
<td><strong>Effective Date:</strong></td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
</tr>
<tr>
<td><strong>Telephone:</strong></td>
</tr>
</tbody>
</table>

**Conservation and Energy Efficiency Programs**
*** For copies of Attorney General’s Opinions that were released during this filing period please visit the Attorney General’s website at: www.arkansasag.gov.

*** For copies of Insurance Department Orders that were released during this filing period please call (501) 682-3527.

*** No Legislative Audit Notices will be listed in this edition of the Arkansas Register. For copies of the Notices that were released during this filing period please call (501) 682-3527.
***** 2011 subscriptions to the ARKANSAS REGISTER will be sold on a “CALENDAR YEAR” basis (January through December) only. To subscribe to the ARKANSAS REGISTER complete the following form and mail to the address given above.

_______ I would like to subscribe to the ARKANSAS REGISTER for the year (January through December) at the price of $40 per subscription.

_______ I would like to order the following copies of the ARKANSAS REGISTER at $3.50 per copy.

Volume: ________ Issue: ________

Name:_______________________________________________________________________________

Address:_____________________________________________________________________________

City:____________________________________ State: ____________ Zip:________________

Contact Person: ______________________________ Phone No.: (         )__________________

The ARKANSAS REGISTER, an official publication of the State of Arkansas, is published monthly. Subscribe to the ARKANSAS REGISTER by completing the form above and mailing it to the address given on the form. Make all checks payable to the ARKANSAS REGISTER.