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## ADOPTED RULES AND REGULATIONS

### BOARD OF NURSING

Docket No: 067.00.08-001F  
Effective Date: 05/01/2008  
Contact: Pamela Tyler  
Telephone: 501-686-2704

*Chapter 2: Licensure; and Chapter 6: Standards for Nursing Education Programs*

### COMMISSION FOR PUBLIC SCHOOL ACADEMIC FACILITIES & TRANSPORTATION

Docket No: 203.00.08-002F  
Effective Date: 04/18/2008  
Contact: Doug Eaton  
Telephone: 501-682-4261

*AFT 026: Rules Governing Commission Appeals*

Docket No: 203.00.08-003F  
Effective Date: 04/18/2008  
Contact: Doug Eaton  
Telephone: 501-682-4261

*AFT 028: Rules Governing Academic Facilities Partnership Program*

### FIRE & POLICE PENSION REVIEW BOARD

Docket No: 137.00.08-001F  
Effective Date: 03/20/2008  
Contact: David Clark  
Telephone: 501-682-1745

*Rule 13: Minimum Asset Management Standards*

### GAME & FISH COMMISSION

Docket No: 002.00.08-002F  
Effective Date: 04/03/2008  
Contact: James Goodhart  
Telephone: 501-223-6327

*2009 Statewide General Hunting Regulations & WMA Seasons; Residency Requirement for Hunting & Fishing Licenses*

Docket No: 002.00.08-006F  
Effective Date: 04/03/2008  
Contact: James Goodhart  
Telephone: 501-223-6327

*Commercial Fishing Regulation*
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**HEALTH DEPARTMENT**  
*Environmental Health Services*

| Docket No: 007.04.07-001F  
Effective Date: 03/30/2008  
Contact: Terry Paul  
Telephone: 501-661-2171 |

**Rules Pertaining to Mobile Home and Recreational Vehicle Parks**

| Docket No: 007.04.07-002F  
Effective Date: 03/30/2008  
Contact: Terry Paul  
Telephone: 501-661-2171 |

**Rules Pertaining to Retail Food Establishments**

**Health Statistics**

| Docket No: 007.11.07-001F  
Effective Date: 03/10/2008  
Contact: Lynda Lehing  
Telephone: 501-661-2231 |

**Rules Pertaining to Hospital Discharge Data System**

**Maternal & Child Health**

| Docket No: 007.13.07-002F  
Effective Date: 04/18/2008  
Contact: Rich Hogan  
Telephone: 501-661-2252 |

**Rules Governing the Practice of Lay Midwifery in Arkansas**

| Docket No: 008.10.08-001F  
Effective Date: 03/29/2008  
Contact: Tara Smith  
Telephone: 501-371-2000 |

**Minority Teacher Scholars Program and Minority Masters Fellows Program**

**HUMAN SERVICES**  
*Children & Family Services*

| Docket No: 016.15.08-002F  
Effective Date: 04/20/2008  
Contact: Cindy Young  
Telephone: 501-682-8750 |


**County Operations**

| Docket No: 016.20.08-001F  
Effective Date: 07/01/2008  
Contact: Joni Jones  
Telephone: 501-682-8375 |

**Medical Services Policy Manual - Long Term Care Insurance Partnership Program**
ADOPTED RULES AND REGULATIONS

Medical Services

Docket No: 016.06.08-002F
Effective Date: 04/04/2008
Contact: Randy Helms
Telephone: 501-682-1857

State Plan Transmittal #2007-020 - Physician’s Supplemental Payment - UAMS

Docket No: 016.06.08-004F
Effective Date: 04/01/2008
Contact: Nikki Wade
Telephone: 501-682-8859

Prosthetics Provider Manual Update Transmittal #115

Docket No: 016.06.08-005F
Effective Date: 04/01/2008
Contact: Deborah Mahurin
Telephone: 501-683-2916

ARKids First B Provider Manual Update Transmittal #71

Docket No: 016.06.08-007F
Effective Date: 04/18/2008
Contact: Carolyn Patrick
Telephone: 501-682-8359

Rehabilitative Services for Persons with Mental Illness Update Transmittal #100

Docket No: 016.06.08-008E
Effective Date: 03/01/2008
Contact: Diana Teal
Telephone: 501-682-8361


Docket No: 016.06.08-009E
Effective Date: 03/01/2008
Contact: Diana Teal
Telephone: 501-682-8361


Docket No: 016.06.08-010F
Effective Date: 05/01/2008
Contact: Deborah Mahurin
Telephone: 501-683-2916

Podiatrist Provider Manual Update Transmittal #99; Ambulatory Surgical Center Provider Manual Update Transmittal #103; Hospital, Critical Access Hospital (CAH), End-Stage Renal Disease (ESRD) Provider Manual Update Transmittal #138; Physician/Independent Lab/CRNA/Radiation Therapy Center Provider Manual Update Transmittal #153

OIL & GAS COMMISSION

Docket No: 178.00.08-001F
Effective Date: 04/25/2008
Contact: Maurice Rigsby
Telephone: 501-682-5814
**ADOPTED RULES AND REGULATIONS**

Amendments to General Rule A2: General Hearing Procedures; A3: Requirements for Specific Types of Hearings; D19: Completions within Common Sources of Supply within a Drilling Unit — New Rules G1: Abandoned or Leaking Well and Well Site Remediation, G2: Plugging of Orphan Wells, G3: Transfer of Wells in the Abandoned and Orphaned Well Plugging Program

**POLLUTION CONTROL & ECOLOGY**

| Docket No: | 014.00.07-008F |
| Effective Date: | 03/15/2008 |
| Contact: | Jamie Ewing |
| Telephone: | 501-682-0918 |

**Rule No. 9 - Fee Regulation**

| Docket No: | 014.00.07-009F |
| Effective Date: | 03/15/2008 |
| Contact: | Jamie Ewing |
| Telephone: | 501-682-0918 |

**Rule No. 3 - Licensing of Wastewater Treatment Plant Operators**

**SCIENCE & TECHNOLOGY AUTHORITY**

| Docket No: | 133.00.08-001F |
| Effective Date: | 04/12/2008 |
| Contact: | Chris Snider |
| Telephone: | 501-683-4405 |

**Research & Development Tax Credit Program Rules; and Technology Development Program Rules**

**STATE MEDICAL BOARD**

| Docket No: | 060.00.07-002F |
| Effective Date: | 03/30/2008 |
| Contact: | William Trice, III |
| Telephone: | 501-372-4144 |

**Radiologist Assistant (RA) or Radiology Practitioner Assistant (RPA) Regulation**

**STATE POLICE**

| Docket No: | 130.00.07-004F |
| Effective Date: | 04/05/2008 |
| Contact: | Jean Langford |
| Telephone: | 501-618-8193 |

**Municipal Police Patrols of Controlled-Access Facilities Rules**

**WORKFORCE EDUCATION**

| Docket No: | 172.00.08-001F |
| Effective Date: | 04/21/2008 |
| Contact: | Angela Heard |
| Telephone: | 501-683-1152 |

**State Plan for Career & Technical Education**
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