

# The Arkansas Register



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December 2008

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# THE ARKANSAS REGISTER

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# ATTORNEY GENERAL OPINIONS

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\*\*\* No Attorney General Opinions will be listed in this edition of the *Arkansas Register*. For copies of Opinions that were released during this month please visit the Attorney General's website at: [www.arkansasag.gov](http://www.arkansasag.gov) or call (501) 682-3527.



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# ADOPTED RULES AND REGULATIONS

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## ARKANSAS AGRICULTURE DEPARTMENT

*State Plant Board*

Docket No: 209.02.08-003F  
Effective Date: 01/02/2009  
Contact: Terry Walker  
Telephone: 501-225-1598

### **Circular 11: Rules on Plant Diseases and Pests - Boll Weevil Eradication Regulations for 2009**

Docket No: 209.02.08-004F  
Effective Date: 01/02/2009  
Contact: Terry Walker  
Telephone: 501-225-1598

### **Circular 11: Rules on Plant Diseases and Pests - Rice Certification Regulations for 2008**

Docket No: 209.02.08-005F  
Effective Date: 01/02/2009  
Contact: Terry Walker  
Telephone: 501-225-1598

### **Circular 21: Regulations on Aquaculture in Arkansas**

## BOARD OF NURSING

Docket No: 067.00.08-003F  
Effective Date: 12/14/2008  
Contact: Pamela Tyler  
Telephone: 501-686-2704

### **Chapter 2: Licensure**

## CONTRACTORS LICENSING BOARD

Docket No: 033.00.08-002F  
Effective Date: 12/15/2008  
Contact: Vicki Pickering  
Telephone: 501-371-1504

### **Definition of "own residence"**

## GAME & FISH COMMISSION

Docket No: 002.00.08-014F  
Effective Date: 01/01/2009  
Contact: James Goodhart  
Telephone: 501-223-6327

### **January Elk Hunt on Private Lands in Elk Zone 4**

Docket No: 002.00.08-015F  
Effective Date: 01/01/2009  
Contact: James Goodhart  
Telephone: 501-223-6327

### **Commercial Fishing Regulations**

## HEALTH DEPARTMENT

*Environmental Health Services*

Docket No: 007.04.08-001F  
Effective Date: 12/22/2008  
Contact: Terry Paul  
Telephone: 501-661-2171

### **Rules Pertaining to Onsite Wastewater Systems**

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# ADOPTED RULES AND REGULATIONS

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## HUMAN SERVICES

### *Administrative Services*

Docket No: 016.14.08-010F  
Effective Date: 01/09/2009  
Contact: Charlene Young-Hauser  
Telephone: 501-682-6293

### **Sub-Grant Policy**

### *Behavioral Health Services*

Docket No: 016.23.08-002F  
Effective Date: 01/01/2009  
Contact: Charlotte Carlson  
Telephone: 501-683-6903

### **Rehabilitation Services for Persons with Mental Illness Provider Certification Amendment 1**

### *Children & Family Services*

Docket No: 016.15.08-009F  
Effective Date: 12/20/2008  
Contact: Cindy Young  
Telephone: 501-682-8750

### **Pub 30 Foster Parent Handbook & Recind CFS-365 Receipt for Medical Passport of a Foster Child -Incorporated in CFS-362**

## *County Operations*

Docket No: 016.20.08-006F  
Effective Date: 12/12/2008  
Contact: Linda Greer  
Telephone: 501-682-8257

### **Food Stamp Policy 4421 - Retirement Saving Accounts and Policy 4460 - Educational Savings Accounts**

Docket No: 016.20.08-007F  
Effective Date: 12/13/2008  
Contact: Joni Jones  
Telephone: 501-682-8375

### **Food Stamp Policy 6400 - Dependent Care Deduction**

### *Medical Services*

Docket No: 016.06.08-040F  
Effective Date: 12/15/2008  
Contact: Lisa Smith  
Telephone: 501-683-5776

### **State Plan Amendment #2008-013 - Personal Care Rate Increase**

Docket No: 016.06.08-044F  
Effective Date: 01/01/2009  
Contact: Deborah Mahurin  
Telephone: 501-683-2916

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# ADOPTED RULES AND REGULATIONS

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**Therapy Update #105, Physician Update #162, Home Health Update #119, Nurse Practitioner Update #108, Hospital Update #148, Child Health Management Services (CHMS) #115, Rehabilitative Hospital Update #107**

Docket No: 016.06.08-045F  
Effective Date: 01/01/2009  
Contact: Nikki Wade  
Telephone: 501-682-8292

**Hyperalimantation Update #116 & Prosthetics Update #123**

*Services for the Blind*

Docket No: 016.10.08-001F  
Effective Date: 12/05/2008  
Contact: Jim Pearson  
Telephone: 501-682-0350

**Revise Vending Facility Program**

## DEPARTMENT OF LABOR

*Board of Electrical Examiners*

Docket No: 010.13.08-002E  
Effective Date: 11/24/2008  
Contact: Ron Baker  
Telephone: 501-682-4547

**Emergency Rule 010.13-013(I) --  
Temporary Journeyman License**

## OIL & GAS COMMISSION

Docket No: 178.00.08-008F  
Effective Date: 11/27/2008  
Contact: Maurice Rigsby  
Telephone: 501-682-5814

**Rule A-8: Reporting Requirements for Mineral Proceeds Escrow Accounts; Rule B-2: Proof of Financial Responsibility Required To Be Furnished; Rule B-4: Well Drilling, Completion & Workover Requirements; Rule B-11: Domestic Natural Gas Wells & Conversion of Permitted Oil and Natural Gas Wells For Use as Domestic Natural Gas or Fresh Water Supply Wells; Rule D-7: Natural Gas to be Metered; Rule D-8: Monthly Natural Gas Production Reports**

Docket No: 178.00.08-012F  
Effective Date: 11/27/2008  
Contact: Maurice Rigsby  
Telephone: 501-682-5814

**Rule A-7: Detemination of Natural Gas Well Categories for Severance Tax Purposes**

## POLLUTION CONTROL & ECOLOGY COMMISSION

Docket No: 014.00.08-005F  
Effective Date: 12/18/2008  
Contact: Anne Weinstein  
Telephone: 501-682-0743

**Rule 11: Solid Waste Disposal Fees, Landfill Post-Closure Trust Fund, and Recycling Grants Program**

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# INSURANCE DEPARTMENT

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\*\*\* No Insurance Department Orders will be listed in this edition of the *Arkansas Register*. For copies of Orders that were released during this month please call (501) 682-3527.





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# ORDERS AND NOTICES

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## LEGISLATIVE AUDIT

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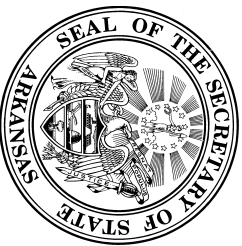
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