



Arkansas Secretary of State

1401 W. Capitol, Suite 250, Little Rock, AR 72201

Mark Martin

501-682-3409 • www.sos.arkansas.gov

2019 ANNUAL REPORT FOR NONPROFIT CORPORATION

Report Due August 1st

Pursuant to A.C.A. § 4-33-131

File Online Today at www.sos.arkansas.gov

1. Name of the Nonprofit Corporation: _____

2. Jurisdiction of incorporation (State or foreign country) under whose laws the corporation was incorporated : _____

3. Name of Registered Agent for Service of Process: _____

Address for Registered Agent, **MUST** be a physical address in the State of Arkansas: _____

City: _____ State: _____ Zip: _____

E-mail (optional): _____ Phone (optional): _____

4. Address for Corporation's Principal Office: _____

City: _____ State: _____ Zip: _____

E-mail (optional): _____ Phone (optional): _____

5. Names of Principal Officers: _____ Addresses of Principal Officers: _____

6. Names of Board of Directors (minimum of 3 persons): _____ Addresses of Board of Directors: _____

NOTE: Include any additional officers or directors on page 2, if needed.

7. Annual Report Contact Name and Address (if different than above): _____

Address: _____

City: _____ State: _____ Zip: _____

8. Is this entity registered with the IRS as an exempt organization? (optional) _____

If yes, what type of exemption status is held? (optional) _____

I understand that knowingly signing a false document with the intent to file with the Arkansas Secretary of State is a Class C misdemeanor and is punishable by a fine up to \$100.00 and/or imprisonment up to 30 days.

Executed this _____ day of _____, 20_____.

Signature and Title of Authorized Director or Officer

Printed Name and Title of Authorized Director or Officer



Arkansas Secretary of State

1401 W. Capitol, Suite 250, Little Rock, AR 72201

Mark Martin

501-682-3409 • www.sos.arkansas.gov

Please list any additional Principal Officers or Board of Directors below:

5. Names of Principal Officers:

Addresses of Principal Officers:

6. Names of Board of Directors:

Addresses of Board of Directors:
