



John Thurston, Arkansas Secretary of State  
**MARKETING ASSOCIATION ANNUAL REPORT 2015**  
 For the year ending 12/31/2014

**Pursuant to A.C.A. § 2-2-422**  
 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK)

1. Name of the Marketing Association: \_\_\_\_\_
2. Principal Office Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
3. General Statement of Business Operations during the fiscal year (Please specify below):  
 \_\_\_\_\_  
 a. If a stock association:  
 Amount of capital stock: \_\_\_\_\_ Number of stockholders: \_\_\_\_\_  
 or  
 b. If a nonstock association:  
 Number of Members: \_\_\_\_\_ Amount of membership fees received: \_\_\_\_\_
4. Total expenses of operations: \_\_\_\_\_
5. The amount of indebtedness or liability: \_\_\_\_\_
6. Include balance sheet(s) with this annual report.

The information provided herein is true to the best of my knowledge and is made with the intent to file with the Arkansas Secretary of State. I understand that the statements made herein are under oath, and that knowingly making a false statement herein is a Class C felony (A.C.A § 5-53-102) or a Class A misdemeanor (A.C.A. § 5-53-103), or both

Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
(Day) (Month) (Year)

\_\_\_\_\_  
 Authorizing Officer  
 (Type or Print in Black Ink)

\_\_\_\_\_  
 Signature of Authorizing Officer  
 (Sign in Black Ink)

\_\_\_\_\_  
**Business and Commercial Services Division**  
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