



John Thurston, Arkansas Secretary of State
COOPERATIVE ASSOCIATION
ANNUAL REPORT/ANNUAL FEE 2016
 For the year ending 12/31/2015

(PLEASE TYPE OR PRINT CLEARLY IN BLACK INK)

Please complete the below information and return the report and the required fee for your organization.

1. Name of Cooperative or Association: _____
2. Principal Office Address: _____
 City: _____ State: _____ Zip: _____
3. Contact Person: _____
4. Email Address: _____ Phone Number: _____

PLEASE CHECK ONE OF THE FOLLOWING:

- Agricultural Cooperative Association** (A.C.A. § 2-2-123) Annual license fee - \$10.00
- Electrical Cooperative Association – Due on or before July 1 of each year** (A.C.A. § 23-18-329)
 Annual fee - \$10.00 for each 100 members or fraction thereof
 Number of members: _____ Fee: _____
- Other Cooperative or Association Type and Authority other than A.C.A. § 4-30-114** (Please specify below):

Stockholder Name	Amount of Stock Owned
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The information provided herein is true to the best of my knowledge and is made with the intent to file with the Arkansas Secretary of State. I understand that the statements made herein are under oath, and that knowingly making a false statement herein is a Class C felony (A.C.A § 5-53-102) or a Class A misdemeanor (A.C.A. § 5-53-103), or both.

Executed this _____ day of _____, _____
(Day) (Month) (Year)

 Authorizing Officer
 (Type or Print in Black Ink)

 Signature of Authorizing Officer
 (Sign in Black Ink)

Business and Commercial Services Division
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Make checks payable to Arkansas Secretary of State
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