

John Thurston, Arkansas Secretary of State COOPERATIVE ASSOCIATION/ CORPORATION ANNUAL REPORT 2018

For the year ending 12/31/2017

Pursuant to A.C.A. § 4-30-114

(PLEASE TYPE OR PRINT CLEARLY IN BLACK INK)

1. Name of the Corporation:		
2. Jurisdiction under which the corporation is incorpo	orated:	
3. Agent for Service of Process:		
Street Address:		
City:	State:	Zip:
Mailing Address (if different than above):		
City:	State:	Zip:
4. Principal Office Street Address:		
City:	State:	Zip:
Principal Office Mailing Address (if different than	above):	
City:	State:	Zip:
Email Address:		
5. Names of Principal Officers:		
7. The total number of issued and outstanding share	es, itemized by class and s	series, if any, within each class:
 Please include the names of stockholders and an annual report: 	nount of stock owned by e	each and submit it with this
I understand that knowingly signing a false docur misdemeanor and is punishable by a fine up to \$1 Executed this day of	00.00 and/or imprisonme	
	. /	
Authorizing Officer (Type or Print in Black Ink)	s and Commercial Service	Signature of Authorizing Officer (Sign in Black Ink)