



John Thurston, Arkansas Secretary of State  
**MARKETING ASSOCIATION ANNUAL REPORT 2019**  
 For the year ending 12/31/2018

**Pursuant to A.C.A. § 2-2-422**  
 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK)

1. Name of the Marketing Association: \_\_\_\_\_
2. Principal Office Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
3. General Statement of Business Operations during the fiscal year (Please specify below):  
 \_\_\_\_\_  
 a. If a stock association:  
 Amount of capital stock: \_\_\_\_\_ Number of stockholders: \_\_\_\_\_  
 or  
 b. If a nonstock association:  
 Number of Members: \_\_\_\_\_ Amount of membership fees received: \_\_\_\_\_
4. Total expenses of operations: \_\_\_\_\_
5. The amount of indebtedness or liability: \_\_\_\_\_
6. Include balance sheet(s) with this annual report.

I understand that knowingly signing a false document with the intent to file with the Arkansas Secretary of State is a Class C misdemeanor and is punishable by a fine up to \$100.00 and/or imprisonment up to 30 days.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
(Day) (Month) (Year)

\_\_\_\_\_  
 Authorizing Officer  
 (Type or Print in Black Ink)

\_\_\_\_\_  
 Signature of Authorizing Officer  
 (Sign in Black Ink)

\_\_\_\_\_  
**Business and Commercial Services Division**  
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