



John Thurston, Arkansas Secretary of State
LIMITED PARTNERSHIP ANNUAL REPORT 2016

Report Due May 2

(PLEASE TYPE OR PRINT CLEARLY IN BLACK INK)

The undersigned, pursuant to A.C.A. § 4-47-210, sets forth the following:

Domestic Foreign

1. Name of the Limited Partnership: _____

2. Street Address (Designated Office in Arkansas): _____

City: _____ State: _____ Zip: _____

Email Address: _____

Mailing Address (Designated Office in Arkansas, if different than above): _____

City: _____ State: _____ Zip: _____

3. Agent for Service of Process: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Mailing Address (if different than above): _____

City: _____ State: _____ Zip: _____

4. Tax Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

5. If a Foreign Limited Partnership:

Principal Office Street Address: _____

City: _____ State: _____ Zip: _____

Principal Office Mailing Address (if different than above): _____

City: _____ State: _____ Zip: _____

Jurisdiction under which entity was formed: _____

Fictitious Name or Alternate Name used in Arkansas: _____

6. List of Partners:

General Partner/Partner: _____

General Partner/Partner: _____

General Partner/Partner: _____

Tax Preparer: _____

Executed this _____ day of _____, _____
(Day) (Month) (Year)

 Authorizing Officer
 (Type or Print in Black Ink)

 Signature of Authorizing Officer
 (Sign in Black Ink)

Business and Commercial Services Division
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