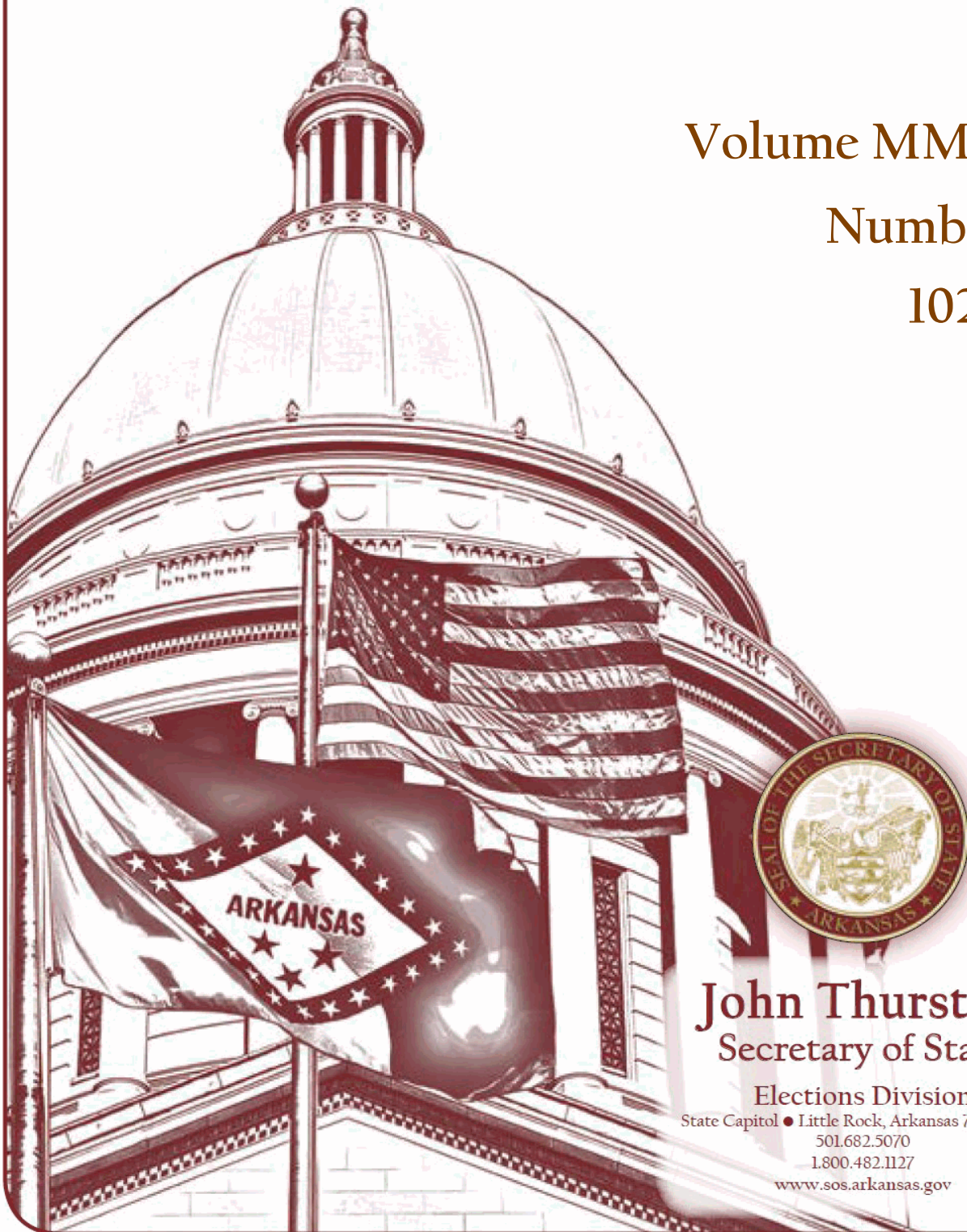


# The Arkansas Register

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# THE ARKANSAS REGISTER

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# ADOPTED RULES AND REGULATIONS

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## DEPARTMENT OF HUMAN SERVICES

*Division of Provider Services and Quality Assurance*

Docket No: 016.25.21-002E  
Effective Date: 09/27/2021  
Contact Person: Jack Tiner  
Phone Nnumber: 501-320-6112

**Direct Care Staffing Requirements  
update pursuant to ACT 715 of 2021**

## DEPARTMENT OF HUMAN SERVICES

*Division of County Operations*

Docket No: 016.20.21-001F  
Effective Date: 11/01/2021  
Contact Person: Mac Golden  
Phone Nnumber: 501.320.6383

**Medical Services Policy B-220 Newborns**

## DEPARTMENT OF HUMAN SERVICES

*Medical Services*

Docket No: 016.06.21-010F  
Effective Date: 10/01/2021  
Contact Person: Mac Golden  
Phone Nnumber: 501.320.6383

**Physician Manual- Anesthesia Services**

## DEPARTMENT OF HUMAN SERVICES

*Division of County Operations*

Docket No: 016.28.21-003F  
Effective Date: 11/01/2021  
Contact Person: Mac Golden  
Phone Nnumber: 501.320.6383

**MS E-300 Sponsor Deeming**

## ARKANSAS DEPARTMENT OF HEALTH ~

*Center for Public Health Practice*

Docket No: 007.40.21-002F  
Effective Date: 09/27/2021  
Contact Person: Laura Shue  
Phone Nnumber: 501-661-2297

**Rules Pertaining to Lead-Based Paint  
Activities**

## ARKANSAS DEPARTMENT OF HEALTH ~

*Center for Public Health Practice*

Docket No: 007.40.21-001F  
Effective Date: 09/27/2021  
Contact Person: Laura Shue  
Phone Nnumber: 501-661-2297

**Rules Pertaining to the Arkansas Cancer  
Registry**

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# ADOPTED RULES AND REGULATIONS

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## ARKANSAS AGRICULTURE DEPARTMENT =

*Livestock & Poultry Commission*

Docket No: 209.01.21-004F  
Effective Date: 10/02/2021  
Contact Person: Patrick Fisk  
Phone Nnumber: 501.219.6361

### **Disposal of Large Animal and Poultry Carcasses**

## ARKANSAS AGRICULTURE DEPARTMENT =

*Livestock & Poultry Commission*

Docket No: 209.01.21-002F  
Effective Date: 10/02/2021  
Contact Person: Patrick Fisk  
Phone Nnumber: 501.219.6361

### **Garbage Feeding Rule (Swine)**

## ARKANSAS AGRICULTURE DEPARTMENT =

*Livestock & Poultry Commission*

Docket No: 209.01.21-007F  
Effective Date: 10/02/2021  
Contact Person: Patrick Fisk  
Phone Nnumber: 501.219.6361

### **Disbursement of State Funds for fairs and Livestock Shows**

## ARKANSAS AGRICULTURE DEPARTMENT =

*Livestock & Poultry Commission*

Docket No: 209.01.21-005F  
Effective Date: 10/02/2021  
Contact Person: Patrick Fisk  
Phone Nnumber: 501.219.6361

### **Carcass Disposal- Poultry**

## ARKANSAS AGRICULTURE DEPARTMENT =

*Livestock & Poultry Commission*

Docket No: 209.01.21-006F  
Effective Date: 10/02/2021  
Contact Person: Patrick Fisk  
Phone Nnumber: 501.219.6361

### **Regulations for the Disposal of Large animal carcasses, Excluding Dogs and Cats**

## SOUTHWEST CENTRAL REGIONAL SOLID WASTE MANAGEMENT DISTRICT

Docket No: 225.00.21-001F  
Effective Date: 10/03/2021  
Contact Person: Mitchell Noble  
Phone Nnumber:

### **Upper-Southwest Arkansas Regional Solid Waste Management District By-Laws (Amended 2021)**

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# ADOPTED RULES AND REGULATIONS

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## ARKANSAS DEPARTMENT OF HEALTH ~

*Office of Preparedness and Emergency  
Response Systems*

Docket No: 007.41.21-001E  
Effective Date: 10/14/2021  
Contact Person: Laura Shue  
Phone Nnumber: 501-661-2297

### **Emergency Medical Services**

## BOARD OF NURSING

Docket No: 067.00.21-001E  
Effective Date: 10/15/2021  
Contact Person: Leslie Suggs  
Phone Nnumber: 501.686.2704

### **Chapter Two-Licensure: RN, LPN, and LPTN**

## ENERGY & ENVIRONMENT

*Liquefied Petroleum Gas Board*

Docket No: 237.01.21-001F  
Effective Date: 10/23/2021  
Contact Person: Peter Alberg  
Phone Nnumber: 501.682.0888

### **Liquefied Petroleum Gas Containers and Equipment**