

**ARKANSAS DEPARTMENT OF HUMAN SERVICES
DIVISION OF COUNTY OPERATIONS
OFFICE OF COMMUNITY SERVICES**

**WEATHERIZATION ASSISTANCE PROGRAM
2006 STATE PLAN**

TABLE OF CONTENTS**ANNUAL FILE**

(1) Overview	4
(2) Grant Application – Standard Form 424	8
(3) Budget	12
(4) Subgrantees	23
(5) Production Schedule	39
(6) Energy Savings	43
(7) Training and Technical Assistance Activities and Monitoring Activities	45
(8) Leveraging Activities	50
(9) Policy Advisory Council	53
(10) Hearings and Transcripts	61
(11) Adjustments to On-File Information	74
(12) Miscellaneous	76
(13) Assurances and Certifications	78

A N N U A L F I L E

OVERVIEW

A. Background

Arkansas Department of Human Services, Division of County Operations, Office of Community Services (DHHS) will administer the Low-Income Weatherization Assistance Program in compliance with Title IV, Energy Conservation and Production Act, as amended. DHHS will administer the weatherization program in compliance with the applicable law, including regulations contained in 10 CFR Part 440 (issued February 1, 2002), and other procedures applicable to this regulation as the United States Department of Energy may prescribe for the administration of financial assistance.

DHHS will monitor subgrantee performance in an effort to increase production of weatherized units. Quarterly production reports and leveraging reports will be submitted to DOE on time.

All units weatherized using funds from DOE will comply with all requirements for a completed unit and will be reported to DOE.

The primary purpose of the weatherization program is to conserve energy. The only health and safety measures installed with DOE funds will be "energy -related" health and safety issues. The state ensures that it will comply with the DOE "prudent use" policy for health and safety funds.

B. General Funding

The Federally appropriated DOE funds and the LIHEAP funds are included in the plan for DOE approval. The DOE allocation is \$2,202,800 and the HEAP allocation is \$1,500,000.

C. Adjusted Average

The adjusted average of \$2,826 will be in use for program year 2006.

D. Funds for Administrative Purposes

The state uses 5% for administration. The subgrantees receiving less than \$350,000 will be allowed to use 10% for administration.

E. Leveraged Resources

The state does not use DOE funds to leverage. The state does not use DOE funds to administer leveraged resources.

F. Training and Technical Assistance

The state will use the DOE T/TA funds to provide training and technical assistance to subgrantees and to monitor subgrantees.

G. Application Package

The state will comply with E-Gov requirements as prescribed by DOE.

The Master file has been eliminated from the plan. The state, however, will keep relevant information on file.

The state does not use funds for Low-Cost/No-Cost. The state will use the MHEA and NEAT energy audits. These plans are kept on file but are not included in this plan.

The state will revise the budget to include carryover prior to June 30.

The source of labor is no longer required to be reported.

The Congressional Districts served by the various subgrantees is included in this plan. However, a breakdown of the percentage of funds going to the various districts is no longer required.

The production, as required by DOE, is included in this plan. There are no downsizing efforts this program year.

The potential energy savings is included in this plan.

The Training and Technical Assistance Plan and the Monitoring Plan are combined into one plan. A house may be reweatherized if it was previously weatherized prior to September 30, 1993.

The annual application includes both DOE and LIHEAP funds. The weatherization program is exempt from the Davis-Bacon Act (wage rate requirements).

Subgrantees do not use DOE funds for leveraging purposes. Electric base load measures are included in the NEAT/MHEA Audits.

A list of PAC members is included in this plan.

A transcript is included in this plan. The state requires subgrantees and contractors to maintain adequate liability insurance and pollution occurrence insurance.

H. Public Hearing

The state conducts a public hearing in compliance with DOE requirements.

I. Training and Technical Assistance Plan

The Training and Technical Assistance Plan is combined with the Monitoring Plan.

J. Client Education

The state provides client information and material at the time of weatherization.

6

K. Program Evaluation

DOE published a national evaluation of weatherization in 1993. DOE has initiated a new evaluation of the program.

L. Grantee Program Oversight

The state will monitor each subgrantee at least one time annually and monitor at least 5% of the units and files. In most instances, the state will monitor twice annually and monitor 10% of the files and units.

M. Energy Audit Criteria

The state will use the MHEA and the NEAT energy audits.

N. Health and Safety

The Health and Safety Plan is included in the Master File and is not included in this Annual File. The plan has been amended to include DOE requirements regarding mold and mildew.

O. Vehicle Purchases

The state will allow vehicle purchases with an acquisition price of \$5,000 or more to be spread over the entire life of the vehicle and the number of homes served during that period.

P. Policy Advisory Council

The state will maintain the Policy Advisory Council instead of using a State Council.

Q. Reporting Requirements

The state will comply with the financial and program reporting requirements of DOE.

R. Reporting DOE Completed Units

The state will report all units to DOE that contain DOE funds. All units weatherized with DOE funds will comply with the DOE definition of a completed unit.

S. Financial Audits

Subgrantees may budget financial audit cost as a separate budget category.

T. Newly Legalized Aliens

The Immigration and Nationality Act made certain aliens legalized under the Immigration and Control Act of 1986 temporarily ineligible for weatherization assistance. The provisions of this law have expired. The only potential implications are those cases that were open while this law was in effect. Local agencies that are charitable and nonprofit are

7

exempt from implementing new status verification requirements for nonqualified aliens. However, local government agencies must conduct status verification when serving nonqualified aliens.

U. Multi-Family Eligibility

A multifamily building may be weatherized if two-thirds of the units are eligible. Certain multifamily buildings with significant energy efficiency improvements or leverage resources require only one-half of the units to be eligible. A building containing two or four units may be weatherized if one-half of the units are eligible. A nonqualified alien could be the recipient of weatherization services as part of the two-thirds or one-half rule.

V. Recovered Materials

Each subgrantee has a policy and procedure for using insulation composed of the highest percentage of recovered materials practical.

W. Rental Requirements

There are no changes in rental procedures.

X. Energy Crisis Relief

The state has reserved \$10,000 from HEAP weatherization funds to address energy crisis relief. The procedures are contained in the Master Plan.

Y. Income Eligibility

The state will use 125 percent of poverty as the income eligibility level.

Z. Fuel Switching

DOE does not permit the general practice of fuel switching when replacing furnace and appliances.

G R A N T A P P L I C A T I O N
S T A N D A R D F O R M 4 2 4

APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED 06/30/05	Applicant Identifier DCO 12160462
1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction	Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	3. DATE RECEIVED BY STATE 02/10/06	State Application Identifier DCO12220566
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier DEFG44-02R410841
5. APPLICANT INFORMATION			
Legal Name: Arkansas State of		Organizational Unit: Office of Community Services Department: Human Services	
Organizational DUNS: 024720901		Division: County Operations	
Address: P.O. Box 1437/Slot S330		Name and telephone number of person to be contacted on matters involving this application (give area code)	
Street: 700 Main Street		Prefix: Mr.	First Name: Thomas
City: Little Rock		Middle Name: E.	
County: Pulaski		Last Name: Green	
State: Arkansas	Zip Code: 72203	Suffix:	
Country: United States		Email: thomas.green@arkansas.gov	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 71-0422536		Phone Number (give area code) (501) 682-8715	Fax Number (give area code) (501) 682-6736
8. TYPE OF APPLICATION: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify)		7. TYPE OF APPLICANT: (See back of form for Application Types) A Other (specify)	
10 CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 81-042 TITLE (Name of Program): Title IV, Part A, P.L. 94-385		9. NAME OF FEDERAL AGENCY: U. S. DEPARTMENT OF ENERGY	
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc): State of Arkansas		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Weatherization Assistance Program - The program provides energy conservation for the homes of low-income elderly and disabled.	
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICTS OF:	
Start Date: 04/01/065	Ending Date: 03/31/076	a. Applicant Second	b. Project 01 through 04
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$2,202,800	a. Yes <input checked="" type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: 02/10/06	
b. Applicant	\$	b. No <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
c. State	\$	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes If "Yes" attach an explanation. X No	
d. Local	\$		
e. Other (HEAP)	\$1,500,000		
f. Program Income	\$		
g. TOTAL	\$3,702,800		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
a. Authorized Representative			
Prefix Mr.	First Name Thomas	Middle Name E.	
Last Name Green		Suffix	
b. Title Assistant Director		c. Telephone Number (give area code) (501) 682-8715	
d. Signature of Authorized Representative		e. Date Signed	

STATE CLEARINGHOUSE APPLICATION SUPPLEMENT

1. IF THIS IS A "NOTIFICATION OF INTENT" TO APPLY OR A PREAPPLICATION, PLEASE CHECK THIS BOX AND INDICATE GRANT I.D. ASSIGNED.
 GRANT I.D. _____X(8)

2. IF THIS IS AN ACTUAL GRANT APPLICATION, PLEASE CHECK THIS BOX , AND INDICATE GRANT I.D. ASSIGNED. Grant I. D. DCO-12220566X (8)

*NOTE: IF A NOTIFICATION OF INTENT OR PREAPPLICATION HAS BEEN PREVIOUSLY SUBMITTED, USE THAT I.D. TO COMPLETE ITEM 2 AND INDICATE SAI# THAT WAS ASSIGNED TO THE NOI OR PREAPP. SAI# _____X(8)

3. IF THIS IS AN APPLICATION FOR SUPPLEMENTAL FUNDS OR IS A REVISION, PLEASE INDICATE ORIGINAL GRANT I.D. AND SAI# TO WHICH IT APPLIES.
 GRANT I.D. _____X(8) SAI# _____X(8)

4. GRANT YEAR 2006 XX

5. GRANT START DATE 04 / 01 / 06 GRANT END DATE 03 / 31 / 07 (mo/day/yr)

6. APPLICANT (AGENCY) CODE 710H X(7) (see Applicant Code List)

7. GRANTOR CODE DOE X(5) (see Grantor Code List)

8. ORGANIZATION UNIT Department of Energy

9. FUNDING PERCENTAGE REQUIREMENTS:
 FEDERAL 100 % STATE _____ % OTHER _____ %

10. TYPE OF ASSISTANCE (A THROUGH P) _____ (see instructions on back)

11. METHOD OF FUNDING 3

1. ADVANCE BY TREASURY CHECK 2. REIMBURSEMENT BY TREASURY CHECK
3. ADVANCE BY LETTER OF CREDIT 4. REIMBURSEMENT BY LETTER OF CREDIT

12. FEDERAL FUNDS FOR THIS GRANT WILL BE RECEIVED DIRECTLY FROM (CHECK ONE)
 A FEDERAL AGENCY ANOTHER STATE AGENCY OTHER SOURCE

**If a source is OTHER please specify _____

13. DO YOU HAVE AN INDIRECT COST RATE? YES NO

14. IF YES, IS THE RATE BEING APPLIED TO THIS PROJECT? YES NO

15.	A. DIRECT COST BASE	B. INDIRECT COST RATE	C. INDIRECT COSTS CLAIMED*
	\$	%	\$
D. EXPLANATION*			

GRANT COORDINATOR _____

Signature

AGENCY _____ Office of Community Services

DATE _____

SUPPLEMENTARY GRANT INFORMATION

APPLICANT: Office of Community Services
 Post Office Box 1437/S330
 Little Rock, Arkansas 72203-1437

PROJECT DURATION:
 04/01/06 - 03/31/07

Name of Funding Agency: Department of Energy

Part I: Project Description: Briefly describe the purpose of the grant, the work to be done and the projected accomplishments:

The Weatherization Assistance Program for Low-Income Persons will weatherize 1,128 units for the low-income families.

Part II: Budgetary Information:

	<u>Applicant</u>	<u>Federal</u>	<u>State Local Other (Specify)</u>	<u>Total</u>
Personal Services	\$ _____	\$ 260,408	\$ _____	\$ 260,408
Supplies and Materials	_____	9,500	_____	9,500
Travel	_____	25,917	_____	25,917
Capital Outlay	_____	-0-	_____	-0-
Consultants Services	_____	_____	_____	_____
Other	_____	3,406,975	_____	3,406,975
Total	_____	_____	_____	_____
Indirect Cost (__%)	_____	_____	_____	_____
Total Support	\$ _____	\$3,702,800	\$ _____	\$3,702,800

Indicate Other
 Services: _____

Indicate "In-Kind" support by an (*) next to amount.

If the project is for more than one year, you should submit a separate budget for each applicable year.

B U D G E T

Budget Information – Non Construction

OMB Approval No.0348-0044

Section A – Budget Summary						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-federal (f)	Total (g)
1. DOE	81.042			\$2,202,800		\$2,202,800
2.						
3.						
4.						
5. Totals				\$2,202,800		\$2,202,800
Section B – Budget Categories						
Grant Program, Function or Activity						Total (5)
6. Object Class Categories		(1) Grantee Administration	(2) Subgrantee Administration	(3) Grantee T&TA	(4) Subgrantee T&TA	Total (5)
a. Personnel		\$ 51,584		\$ 111,024		\$162,608
b. Fringe Benefits		7,988		26,021		34,009
c. Travel		6,662		20,723		27,385
d. Equipment		4,000		-0-		4,000
e. Supplies		3,200		7,750		10,950
f. Contractual		-0-	188,598	-0-		1,885,988
g. Construction		-0-		-0-		-0-
h. Other		3,300		3,300		6,600
i. Total Direct Charges (sum of 6a-6h)		76,734	188,598	168,818		2,131,540
j. Indirect Charges		33,406		37,854		71,260
k. Totals (sum of 6i and 6j)		\$110,140	188,598	206,672		2,202,800
7. Program Income						

Budget Information – Non Construction Programs

OMB Approval No.0348-0044

Section A – Budget Summary						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-federal (f)	Total (g)
1.						
2.						
3.						
4.						
5. Totals						
Section B – Budget Categories						
Grant Program, Function or Activity						Total (5)
6. Object Class Categories		(1) Program Operations	(2) Health and Safety	(3) Vehicles and Equipment	(4) Liability Insurance	
a. Personnel						
b. Fringe Benefits						
c. Travel						
d. Equipment						
e. Supplies						
f. Contractual		1,535,390	100,000		32,000	1,667,390
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a-6h)		1,535,390	100,000		32,000	1,667,390
j. Indirect Charges						
k. Totals (sum of 6i and 6j)		1,535,390	100,000		32,000	1,667,390
7. Program Income						

Budget Information – Non Construction Programs

OMB Approval No.0348-0044

Section A – Budget Summary						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-federal (f)	Total (g)
1.						
2.						
3.						
4.						
5. Totals						
Section B – Budget Categories						
		Grant Program, Function or Activity				Total
6. Object Class Categories		(1) Leveraging	(2) Financial Audits	(3)	(4)	(5)
a. Personnel						
b. Fringe Benefits						
c. Travel						
d. Equipment						
e. Supplies						
f. Contractual		0	30,000			30,000
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a-6h)		0	30,000			30,000
j. Indirect Charges						
k. Totals (sum of 6i and 6j)		0	30,000			30,000
7. Program Income						

2006 DOE
ALLOCATION

AGENCY	UNITS	PS & M	ADMINISTRATION	TOTAL
BRAD	20	\$ 54,916	\$ 6,102	\$ 61,018
CADC	106	301,928	33,545	335,473
CAPCA	29	81,105	9,012	90,117
CRDC	72	201,848	22,428	224,276
C-SCDC	26	71,846	7,983	79,829
CSO	13	37,318	4,147	41,465
MCAEOC	13	36,597	4,066	40,663
M-DCS	28	79,234	8,804	88,038
NADC	32	89,051	9,895	98,946
OHC	50	140,266	15,585	155,851
OOI	39	109,287	12,143	121,430
PB-JCEOC	38	107,921	11,991	119,912
SEACAC	33	92,714	10,302	103,016
SWADC	45	125,587	13,954	139,541
UHDC	60	167,772	18,641	186,413
TOTAL	604	\$1,697,390	\$188,598	\$1,885,988

*This formula incorporates \$2,826 maximum average.

2006 HEAP
ALLOCATIONS

AGENCY	UNITS	PS & M	ADMINISTRATION	TOTAL
BRAD	14	\$ 39,575	\$ 2,394	\$ 41,969
CADC	83	234,380	14,176	248,556
CAPCA	21	58,447	3,535	61,982
CRDC	52	145,459	8,798	154,257
C-SCDC	18	51,775	3,132	54,907
CSO	10	26,893	1,627	28,520
MCAEOC	9	26,370	1,595	27,965
M-DCS	20	57,100	3,454	60,554
NADC	23	64,174	3,881	68,055
OHC	36	101,081	6,114	107,195
OOI	28	78,756	4,763	83,519
PB-JCEOC	28	77,772	4,704	82,476
SEACAC	24	66,814	4,041	70,855
SWADC	32	90,503	5,474	95,977
UHDC	43	120,901	7,312	128,213
TOTAL	441	\$1,240,000	\$ 75,000	\$1,315,000

*This formula incorporates \$2,826 maximum average.

Energy Crisis Relief \$10,000
Pollution Occurrence Insurance \$40,000
Leveraging \$60,000
State Administration \$75,000

ALLOCATION FORMULA

AGENCY	HDD+CDD	PERCENT HDD+CDD	POVERTY%	AVERAGE HDD+CDD AND POVERTY
BRAD	16168	4.2122	2.1709	3.1915
CADC	59459	15.4906	22.3127	18.9016
CAPCA	15365	4.003	5.4241	4.7135
CRDC	41971	10.9345	12.5268	11.7306
CSCDC	10699	2.7873	5.5636	4.1754
CSO	4934	1.2849	3.0514	2.1688
MCAEOC	5368	1.3997	2.854	2.1266
MDCS	20438	5.3246	3.885	4.6048
NADC	27098	7.0597	3.291	5.1753
OHC	21753	5.6672	10.6363	8.1517
OOI	32274	8.4082	4.2944	6.3513
PBJCEOC	24872	6.4798	6.064	6.2719
SEACAC	23727	6.1815	4.5949	5.3882
SWADC	33904	8.8329	5.7643	7.2986
UHDC	45807	11.9339	7.5666	9.7502
TOTAL	383837	100	100	100

**U.S. DEPARTMENT OF ENERGY
GOLDEN FIELD OFFICE**

BUDGET EXPLANATION FOR FORMULA GRANTS

Provide detailed information to support each Cost Category using this form. Cost breakdown estimates may be entered on this form or attach a breakdown of costs using your own format as Attachment A.

1. PERSONNEL - Prime Applicant only (all other participant costs must be listed on 6. below and form DOE F 4600.4, Section B. Line 6.f. Contracts and Sub Grants.

- a. Identify, by title, each position to be supported under the proposed award.

Weatherization Program Administrator
Weatherization Training Coordinator
Grants Coordinator

- b. Briefly specify the duties of professionals to be compensated under this project.

Weatherization Program Administrator supervisors staff, develops annual grant, develops grant guidance, provides technical assistance to subgrantees, reviews subgrantee contracts.

Weatherization Training Coordinator develops training packages, provides hands-on training, develops training plan, reviews subgrantees for compliance with policies/procedures.

Grants Coordinator monitors performance of weatherization subgrantees.

2. FRINGE BENEFITS -

- a. Are the fringe cost rates approved by a Federal Agency? If so, identify the agency and date of latest rate agreement or audit below, and include a copy of the rate agreement.
No
- b. If above does not apply, indicate the basis for computation of rates, including the types of benefits to be provided, the rate(s) used, and the cost base for each rate. You may provide the information below or provide the calculations as an attachment.

<u>Position/Person</u>	<u>Time</u>	<u>X</u>	<u>Rate</u>	<u>=</u>	<u>Total</u>
Weatherization Program Administrator	100%		\$51,584		\$51,584
Weatherzation Training Coordinator	100%		\$47,893		\$47,893
Grants Coordinator	100%		\$30,477		\$30,477
Grants Coordinator	100%		\$32,654		\$32,654

		WX. Program Administrator	WX. Training Coordinator	(2) Grants Coordinator
FICA Match	7.650%	\$ 3,946	\$ 3,663	\$ 4,830
Retirement	10.000%	-0-	-0-	6,313
Unemployment Tax	.089%	46	43	56
Workers Comp Insurance	2.000% \$247 per employee x 12 months	1,032 <u>2,964</u>	958 <u>2,964</u>	1,266 <u>5,928</u>
TOTAL		\$ 7,988	\$ 7,628	\$18,393 = \$34,009

3. TRAVEL - Identify total Foreign and Domestic Travel as separate items.

- a. Indicate the purpose(s) of proposed travel.
- (1) One trip to the National Weatherization Conference for five people.
 - (2) One trip to the Regional Weatherization Conference for five people.
 - (3) At least one trip to each of 15 subgrantees for the purpose of monitoring and providing technical assistance.
 - (4) One trip to a National Conference for one person.
- b. Specify the basis for computation of travel expenses (e.g., current airline ticket quotes, past trips of a similar nature, federal government or organization travel policy, etc.).
- (1) Admin. - \$ 5,612 - National Weatherization Conference
 - (2) T/TA - \$ 6,000 - Regional Conference
 - (3) T/TA - \$14,723 - In-State Travel
 - (4) Admin. - \$ 1,050 - NASCSP Conference

4. EQUIPMENT - as defined in 10 CFR 600.202. Definitions can be found at http://www.access.gpo.gov/nara/cfr/waisidx_00/10cfr600_00.html.

- a. Provide the basis for the equipment cost estimates (e.g., vendor quotes, prior purchases of similar or like items, etc.).

Prior purchases \$2,000 x 2 = \$4,000

- b. Briefly justify the need for items of equipment to be purchased.
- Weatherization staff needs new computers.

5. MATERIALS AND SUPPLIES - as defined in 10 CFR 600.202. Definitions at http://www.access.gpo.gov/nara/cfr/waisidx_00/10cfr600_00.html.

- a. Provide the basis for the materials and supplies cost estimates (e.g., vendor quotes, prior purchases of similar or like items, etc.).

21

Prior purchases of similar or like items.

- b. Briefly justify the need for items of material to be purchased.

T & TA - \$7,750 for office purchases for stationary and other office supplies

Admin - \$3,200 for office purchases for stationary and other office supplies

6. CONTRACTS AND SUBGRANTS - All other participant costs including subcontractor, sub-grants, and consultants.

Provide the information below for new proposed sub recipients and subcontractors. For ongoing subcontractors and sub recipients, if this information is provided elsewhere in the application, it does not have to be restated here, but please indicate the document and page numbers where it can be found.

<u>Name of Proposed Sub</u>	<u>Total Cost</u>	<u>Basis of Cost*</u>
Subgrantee Listing	\$1,885,988	Install Energy Conservation measures Allocation formula

* For example—Competitive, Historical, Quote, Catalog

7. OTHER DIRECT COSTS - Include all direct costs not included in above categories.

- a. Provide the basis for the cost estimates (e.g., vendor quotes, prior purchases of similar or like items, etc.).

Admin - Costs are for telephone service charge, credit card purchases and subscriptions, publications and books and for audit costs - \$3,300.

T/TA - Costs are for freight expenses, printing, advertisements, equipment maintenance, rent of copier, office space rent, telephone, credit card purchases, and subscriptions - \$3,300.

- b. Briefly justify the need for items to be purchased.
These expenses are based on prior year experience.

8. INDIRECT COSTS -

- a. Are the indirect cost rates approved by a Federal Agency? If so, identify the agency and date of latest rate agreement or audit below, and include a copy of the rate agreement.

Yes, 7/1/95 Health and Human Services
Contact: Terry Hill, phone (214) 767-3263

Community Services Administration
450-03-01-00-G1

Code	Program	Quarter Ending 12/31/05	Quarter Ending 09/30/05	Quarter Ending 06/30/05	Quarter Ending 03/31/05
FK	Lead Based Paint				
F5	HEAP	33.33	33.34	36.37	27.27
F8	Weatherization	33.34	33.33	27.27	36.36
F9	CSBG	33.33	33.33	36.36	36.37
	TOTAL	100	100	100	100

- b. If a above does not apply, indicate the basis for computation of rates, including the types of benefits to be provided, the rate(s) used, and the cost base for each rate. You may provide the information below or provide the calculations as an attachment.

S U B G R A N T E E S

DOE F 540.5
(12-04)

U.S. Department of Energy
WEATHERIZATION ASSISTANCE PROGRAM
SUBGRANTEE INFORMATION

OMB Control No. _____
Expires _____Grant #: 841 Amendment: _____ State: AR Program Year: 2006

Name: Black River Area Development Corporation Phone: (870) 892-4547
Address 1: 1403 Hospital Drive *Contact: Jim Jansen, Executive Director
Address 2: _____ *Fax: (870) 892-0707
City: Pocahontas State: AR Zip Code: 72455
*Email: jjbrad@cox-internet.com

Tentative allocation:	\$61,018
Planned units:	20
Type of organization:	501(c)(3)
Sources of Labor:	DOE

Counties served:
Clay
Lawrence
Randolph

Congressional Districts:
1

* These fields are optional.

Name: Central Arkansas Development Council Phone: (501) 315-1121
Address 1: 722 Gaunt Street *Contact: Larry Cogburn, Executive Director
Address 2: P.O. 580 *Fax: (501) 778-9120
City: Benton State: AR Zip Code: 72018
*Email: lcogburn@cadc.cc

Tentative allocation:	\$335,473
Planned units:	122
Type of organization:	501(c)(3)
Sources of Labor:	DOE

Counties served: Calhoun, Clark,
Columbia, Dallas, Hot Spring, Lonoke,
Montgomery, Ouachita, Pike, Pulaski,
Saline, Union

Congressional Districts:
1, 2, 4,

* These fields are optional.

Name: Community Action Program for Central Arkansas, Inc. Phone: (501) 329-3891
Address 1: 707 Robins Street, Suite 118 *Contact: Phyliss Fry, Executive Director
Address 2: _____ *Fax: (501) 329-8642
City: Conway State: AR Zip Code: 72034
*Email: phyliss@capcainc.org

Tentative allocation:	\$90,117
Planned units:	29
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served:
Cleburne
Faulkner
White

Congressional Districts:
1 2,

* These fields are optional.

DOE F 540.5
(12-04)

**U.S. Department of Energy
WEATHERIZATION ASSISTANCE PROGRAM
SUBGRANTEE INFORMATION**

OMB Control No. _____
Expires _____

Grant #: 841 **Amendment:** _____ **State:** AR **Program Year:** 2006

Name: Crowley's Ridge Development Council Phone: (870) 935-8610
 Address 1: 4920 East Nettleton *Contact: Robert Wilford, Executive Director
 Address 2: P.O. 1497 *Fax: (870) 935-8610
 City: Jonesboro State: AR Zip Code: 72403
 *Email: rwilford@crdcnea.com

Tentative allocation:	\$224,276
Planned units:	72
Type of organization:	501(c) (3)
Sources of Labor:	DOE

Counties served:
Craighead, Crittenden
Cross, Greene
Jackson, Poinsett
St. Francis, Woodruff

Congressional Districts:
1

* These fields are optional.

Name: Crawford-Sebastian Community Development Council, Inc. Phone: (479) 785-2303
 Address 1: 4831 Armour Street *Contact: Weldon Ramey, Executive Director
 Address 2: P.O. 4069 *Fax: (479) 785-2341
 City: Fort Smith State: AR Zip Code: 72914
 *Email: wramey@cscdcca.org

Tentative allocation:	\$79,829
Planned units:	26
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served: ,
Crawford
Sebastian

Congressional Districts:
3,

* These fields are optional.

Name: Community Services Office, Inc. Phone: (501) 624-5724
 Address 1: 105 A Cedar *Contact: Leon Massey, Executive Director
 Address 2: P.O. Box 1175 *Fax: (501) 624-5724
 City: Hot Springs State: AR Zip Code: 71901
 *Email: lemass@csohs.org

Tentative allocation:	\$41,465
Planned units:	13
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served:
Garland

Congressional Districts:
4

* These fields are optional.

DOE F 540.5
(12-04)

U.S. Department of Energy
WEATHERIZATION ASSISTANCE PROGRAM
SUBGRANTEE INFORMATION

OMB Control No. _____
Expires _____Grant #: 841 Amendment: _____ State: AR Program Year: 2006Name: Mississippi County, Arkansas Economic Opportunity Commission, Inc. Phone: (870) 532-2348Address 1: 1400 North Division *Contact: Samuel Scruggs, Executive DirectorAddress 2: P.O. Box Drawer 1289 *Fax: (870) 532-2625City: Blytheville State: AR Zip Code: 72316*Email: sam.scruggs@sbcglobal.net

Tentative allocation:	\$40,663
Planned units:	13
Type of organization:	501(c) (3)
Sources of Labor:	DOE

Counties served:
Mississippi

Congressional Districts:
1

* These fields are optional.

Name: Mid-Delta Community Services, Inc. Phone: (501) 315-1121Address 1: 610 Biscoe Street *Contact: Margaret Staub, Executive DirectorAddress 2: P.O. Drawer 745 *Fax: (870) 338-6406City: Helena State: AR Zip Code: 72342*Email: mmstaub@cox-internet.com

Tentative allocation:	\$88,038
Planned units:	28
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served:
Lee
Monroe
Phillips
Prairie

Congressional Districts:
1

* These fields are optional.

Name: Northcentral Arkansas Development Council, Inc. Phone: (870) 793-5765Address 1: 550 9th Street *Contact: Larry Goodwin, Executive DirectorAddress 2: P.O. Box 3349 *Fax: (870) 793-2167City: Batesville State: AR Zip Code: 72503*Email: nadc_larry@yahoo.com (underscore between nadc and larry)

Tentative allocation:	\$98,946
Planned units:	32
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served: Fulton
Independence
Izard
Sharp
Stone

Congressional Districts:
1

* These fields are optional.

DOE F 540.5
(12-04)

U.S. Department of Energy
WEATHERIZATION ASSISTANCE PROGRAM
SUBGRANTEE INFORMATION

OMB Control No. _____
Expires _____Grant #: 841 Amendment: _____ State: AR Program Year: 2006

Name: Office of Human Concern, Inc Phone: (479) 636-7301
 Address 1: 506 East Spruce Street *Contact: Al West, Executive Director
 Address 2: P.O. Box 778 *Fax: (479) 636-7312
 City: Rogers State: AR Zip Code: 72757
 *Email: alwest@ohc.org

Tentative allocation:	\$155,851
Planned units:	50
Type of organization:	501(c) (3)
Sources of Labor:	DOE

Counties served: Benton
Carroll
Madison
Washington

Congressional Districts:
3

* These fields are optional.

Name: Ozark Opportunities, Inc. Phone: (870) 741-9406
 Address 1: Hudson Building, 107 Crandall *Contact: Roger Ratchford, Executive Director
 Address 2: P.O. 400 *Fax: (870) 741-0924
 City: Harrison State: AR Zip Code: 72601
 *Email: ooi@alltel.net

Tentative allocation:	\$121,430
Planned units:	39
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served: Baxter, Boone
Marion, Newton
Searcy, Van Buren

Congressional Districts:
1, 2, 3

* These fields are optional.

Name: Pine Bluff-Jefferson County Economic Phone: (870) 536-0046
Opportunities Commission, Inc.
 Address 1: 1001 Linden Street *Contact: Betty Smith, Executive Director
 Address 2: P.O. Box 7228 *Fax: (870) 535-7558
 City: Pine Bluff State: AR Zip Code: 71611
 *Email: pbjceoc@cei.net

Tentative allocation:	\$119,912
Planned units:	38
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served: Arkansas
Cleveland
Jefferson
Lincoln
Grant

Congressional Districts:
1, 4

* These fields are optional.

DOE F 540.5
(12-04)

U.S. Department of Energy
WEATHERIZATION ASSISTANCE PROGRAM
SUBGRANTEE INFORMATION

OMB Control No. _____
Expires _____Grant #: 841 Amendment: _____ State: AR Program Year: 2006

Name: Southeast Arkansas Community Action Corporation Phone: (870) 226-2668
 Address 1: 1208 Myrtle *Contact: Larry Henderson, Executive Director
 Address 2: P.O. Box 312 *Fax: (870) 226-5637
 City: Warren State: AR Zip Code: 71671
 *Email: larryhenderson@ccc-cable.net

Tentative allocation:	\$103,016
Planned units:	33
Type of organization:	501(c) (3)
Sources of Labor:	DOE

Counties served: Ashley
Bradley
Chicot
Desha
Drew

Congressional Districts:
4

* These fields are optional.

Name: Southwest Arkansas Development Council, Inc. Phone: (870) 773-5504
 Address 1: 3902 Sanderson Lane *Contact: Tom Lockard, Executive Director
 Address 2: _____ *Fax: (870) 772-2974
 City: Texarkana State: AR Zip Code: 71854
 *Email: swadc@cableone.net

Tentative allocation:	\$139,541
Planned units:	45
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served: Hempstead, Howard
Lafayette, Little Rock
Miller, Nevada
Sevier

Congressional Districts:
4

* These fields are optional.

Name: Universal Housing Development Corporation Phone: (479) 968-5001
 Address 1: 301 East Third Street *Contact: Phyliss Fry, Executive Director
 Address 2: P.O. Box 846 *Fax: (479) 968-5002
 City: Russellville State: AR Zip Code: 72801
 *Email: uhdcpat@cox-internet.com

Tentative allocation:	\$186,413
Planned units:	60
Type of organization:	501 (c)(3)
Sources of Labor:	DOE

Counties served: Conway, Franklin
Johnson, Logan
Perry, Polk
Pope, Scott
Yell

Congressional Districts:
2, 3

* These fields are optional.

Revised 12/29/05

OFFICE OF COMMUNITY SERVICES

ARKANSAS WEATHERIZATION SUBGRANTEES

		<u>County</u>
BRAD	Mr. Jim Jansen, Executive Director Black River Area Development Corp. 1403 Hospital Drive Pocahontas, Arkansas 72455 Telephone: (870) 892-5219 FAX: (870) 892-0707 E-mail: jjansen@bradcorp.org	Clay Lawrence Randolph
	Mr. Steve Whittaker, Weatherization Director (870) 892-5219 Ext. 246 swhittaker@bradcorp.org	
CADC	Mr. Larry Cogburn, Executive Director Central Arkansas Development Council 722 Gaunt Street Post Office Box 580 Benton, Arkansas 72018 Telephone: (501) 315-1121 FAX: (501) 778-9120 E-mail: lcogburn@cadc.cc Also E-mail: hfelty@cadc.cc	Calhoun Clark Columbia Dallas Hot Spring Lonoke Montgomery Ouachita Pike Pulaski Saline Union
	Ms. Beverly Palmer, Weatherization Coordinator E-mail: bpalmer@cadc.cc	
CAPCA	Ms. Phyliss Fry, Executive Director Community Action Program for Central Arkansas, Inc. 707 Robins Street, Suite 118 Conway, Arkansas 72034 Telephone: (501) 329-3891 FAX: (501) 329-8642 E-mail: phyliss@capcainc.org	Cleburne Faulkner White
	Ms. Freda Paul, Weatherization Director Telephone: (501) 329-3891 Ext. 135 E-mail: freda@capcainc.org	

Weatherization Subgrantees' List
Page Two

CRDC	<p>Mr. Robert Wilford, Executive Dir Crowley's Ridge Development Council 4920 East Nettleton Post Office Box 1497 Jonesboro, Arkansas 72403 Telephone: (870) 935-8610 FAX: (870) 935-0291 E-mail: rwilford@crdcnea.com Mr. Kenny Gunn, Weatherization Director Telephone: (870) 935-9071 Ext. 105 FAX: (870) 802-7128 E-mail: kogunn@cox-internet.com</p>	<p>Craighead Crittenden Cross Greene Jackson Poinsett St. Francis Woodruff</p>
C-SCDC	<p>Mr. Weldon Ramey, Executive Director Crawford-Sebastian Community Development Council, Inc. 4831 Armour Street Post Office Box 4069 Fort Smith, Arkansas 72914 Telephone: (479) 785-2303 FAX: (479) 785-2341 E-mail: wramey@cscdcca.org Mr. Mark Whitmer, Weatherization Director Telephone: (479) 785-2303 Ext. 111 E-Mail: mwhitmer@cscdcca.org</p>	<p>Crawford Sebastian</p>
CSO	<p>Mr. Leon Massey, Executive Director Community Services Office, Inc. 105 A Cedar Post Office Box 1175 Hot Springs, Arkansas 71901 Telephone: (501) 624-5724 FAX: (501) 624-1645 E-mail: lemass@csohs.org Mr. John Bates, Weatherization Director</p>	<p>Garland</p>
MCAEOC	<p>Mr. Sam Scruggs, Executive Director Mississippi County, Arkansas Economic Opportunity Commission, Inc. 1400 North Division Post Office Drawer 1289 Blytheville, Arkansas 72316-1289 Telephone: (870) 776-1054 FAX: (870) 776-1875 or 776-1567 E-mail: Sam.Scruggs@sbcglobal.net Jim Gatchel, Weatherization Director</p>	<p>Mississippi</p>

Weatherization Subgrantees' List
Page Three

M-DCS	<p>Ms. Margaret Staub, Executive Director Mid-Delta Community Services, Inc. Post Office Drawer 745 Helena, Arkansas 72342 Telephone: (870) 338-6406 FAX: (870) 338-3629 E-mail: mmstaub@cox-internet.com</p> <p>Ms. Sue Gatchel, Weatherization Director 53 South Poplar Marianna, Arkansas 72360 Telephone: (870) 295-3697 FAX: (870) 295-2036</p>	<p>Lee Monroe Phillips Prairie</p>
NADC	<p>Mr. Larry Goodwin, Executive Director Northcentral Arkansas Development Council, Inc. 550 9th Street Post Office Box 3349 Batesville, Arkansas 72503 Telephone: (870) 793-5765 FAX: (870) 793-2167 E-mail: nadc_larry@yahoo.com</p> <p>Mr. Billy Carlton, Weatherization Director</p>	<p>Fulton Independence Izard Sharp Stone</p>
OHC	<p>Mr. Al West, Executive Director Office of Human Concern, Inc. 506 East Spruce Street Post Office Box 778 (mail address only) Rogers, Arkansas 72757 Telephone: (479) 636-7301 FAX: (479) 636-7312 E-mail: alwest@eohc.org</p> <p>Jerrie Dutton, Weatherization Director</p>	<p>Benton Carroll Madison Washington</p>
OOI	<p>Mr. Roger Ratchford, Executive Director Ozark Opportunities, Inc. Hudson Building, 107 Crandall Post Office Box 400 Harrison, Arkansas 72601 Telephone: (870) 741-9406 FAX: (870) 741-0924 E-mail: ooi@alltel.net</p> <p>Mr. Darwin Arnold, Weatherization Director Telephone: (870) 741-2089</p>	<p>Baxter Boone Marion Newton Searcy Van Buren</p>

Weatherization Subgrantees' List
Page Four

PB-JCEOC	<p>Ms. Betty Smith, Executive Director Pine Bluff-Jefferson County Economic Opportunities Commission, Inc. Post Office Box 7228 (Mail Address Only) 1001 Linden Street Pine Bluff, Arkansas 71611 Telephone: (870) 536-0046 FAX: (870) 535-7558 E-mail: pbjceoc@cei.net Ms. Brenet Smith, Weatherization Director Telephone: (870) 535-6699</p>	<p>Arkansas Cleveland Jefferson Lincoln Grant</p>
SEACAC	<p>Mr. Larry Henderson, Executive Director Southeast Arkansas Community Action Corporation 1208 Myrtle Post Office Box 312 Warren, Arkansas 71671 Telephone: (870) 226-2668 FAX: (870) 226-5637 E-mail: larryhenderson@ccc-cable.net Ms. Betty Forrest, Weatherization Director E-mail: betty.forrest@seacac.com</p>	<p>Ashley Bradley Chicot Desha Drew</p>
SWADC	<p>Mr. Tom Lockard, Executive Director Southwest Arkansas Development Council, Inc. 3902 Sanderson Lane Texarkana, Arkansas 71854 Telephone: (870) 773-5504 FAX: (870) 772-2974 E-mail: swadc@cableone.net</p> <p>Mr. Wilson Taft, Weatherization Field Supervisor Telephone: (870) 772-5758 E-Mail: taftwilson@cableone.net</p>	<p>Hempstead Howard Lafayette Little River Miller Nevada Sevier</p>
UHDC	<p>Ms. Patricia Atkinson, Executive Director Universal Housing Development Corporation 301 East Third Street Post Office Box 846 Russellville, Arkansas 72801 Telephone: (479) 968-5001 FAX: (479) 968-5002 E-mail: pat@uhdc.net</p> <p>Mr. Loyd Collins, Weatherization Director</p>	<p>Conway Franklin Johnson Logan Perry Polk Pope Scott Yell</p>

CONGRESSIONAL DISTRICT 1

AGENCIES	COUNTIES
BLACK RIVER AREA DEVELOPMENT CORPORATION (BRAD) 1403 HOSPITAL DRIVE POCAHONTAS, ARKANSAS 72455 JIM JANSEN, EXECUTIVE DIRECTOR (870) 892-5219	CLAY LAWRENCE RANDOLPH
CENTRAL ARKANSAS DEVELOPMENT COUNCIL (CADC) 722 GAUNT STREET POST OFFICE BOX 580 BENTON, ARKANSAS 72018 LARRY COGBURN, EXECUTIVE DIRECTOR (501) 315-1121	LONOKE
COMMUNITY ACTION PROGRAM FOR CENTRAL ARKANSAS, INC. (CAPCA) 707 ROBINS STREET, SUITE 118 CONWAY, ARKANSAS 72034 PHYLISS FRY, EXECUTIVE DIRECTOR (501) 327-1044	CLEBURNE
CROWLEY'S RIDGE DEVELOPMENT COUNCIL (CRDC) 1208 NORTH MYRTLE POST OFFICE BOX 1497 JONESBORO, ARKANSAS 72401 ROBERT WILFORD, EXECUTIVE DIRECTOR (870) 935-8610	CRAIGHEAD CRITTENDEN CROSS GREENE JACKSON POINSETT ST. FRANCIS WOODRUFF
MID-DELTA COMMUNITY SERVICES, INC. (M-DCS) POST OFFICE DRAWER 745 HELENA, ARKANSAS 72342 MARGARET STAUB, EXECUTIVE DIRECTOR TELEPHONE: (870) 338-6406	LEE MONROE PHILLIPS PRAIRIE

CONGRESSIONAL DISTRICT 1

AGENCIES	COUNTIES
MISSISSIPPI COUNTY, ARKANSAS ECONOMIC OPPORTUNITY COMMISSION, INC. (MCAEOC) 1400 NORTH DIVISION POST OFFICE DRAWER 1289 BLYTHEVILLE, ARKANSAS 72316-1289 SAM SCRUGGS, EXECUTIVE DIRECTOR TELEPHONE: (870) 776-1054	MISSISSIPPI
NORTHCENTRAL ARKANSAS DEVELOPMENT COUNCIL, INC. (NADC) 9 TH AND OAK STREETS POST OFFICE BOX 3349 BATESVILLE, ARKANSAS 72503 LARRY GOODWIN, EXECUTIVE DIRECTOR (870) 793-5765	FULTON INDEPENDENCE IZARD SHARP STONE
OZARK OPPORTUNITIES, INC. (OOI) HUDSON BUILDING, 107 CRANDALL POST OFFICE BOX 400 HARRISON, ARKANSAS 72601 ROGER RATCHFORD, EXECUTIVE DIRECTOR (870) 741-9406	SEARCY
PINE BLUFF-JEFFERSON COUNTY ECONOMIC OPPORTUNITIES COMMISSION, INC. (PB-JCEOC) 1001 LINDEN STREET POST OFFICE BOX 7228 PINE BLUFF, ARKANSAS 71611 BETTY SMITH, EXECUTIVE DIRECTOR (870) 536-0046	ARKANSAS

CONGRESSIONAL DISTRICT 2

AGENCIES	COUNTIES
CENTRAL ARKANSAS DEVELOPMENT COUNCIL (CADC) 722 GAUNT STREET POST OFFICE BOX 580 BENTON, ARKANSAS 72018 LARRY COGBURN, EXECUTIVE DIRECTOR (502) 315-1121	SALINE
COMMUNITY ACTION PROGRAM FOR CENTRAL ARKANSAS, INC. (CAPCA) 707 ROBINS STREET, SUITE 118 PHYLISS FRY, EXECUTIVE DIRECTOR CONWAY, ARKANAS 72034 (501) 329-3891	FAULKNER WHITE
CENTRAL ARKANSAS DEVELOPMENT COUNCIL 3500 SOUTH UNIVERSITY LITTLE ROCK, ARKANSAS 72204 LARRY COGBURN, EXECUTIVE DIRECTOR (501) 565-7054	PULASKI
OZARK OPPORTUNITIES, INC. (OOI) HUDSON BUILDING, 107 CRANDALL POST OFFICE BOX 400 HARRISON, ARKANSAS 72601 ROGER RATCHFORD, EXECUTIVE DIRECTOR (870) 741-9406	VAN BUREN
UNIVERSAL HOUSING DEVELOPMENT CORPORATION (UHDC) 301 EAST THIRD STREET POST OFFICE BOX 846 RUSSELLVILLE, ARKANSAS 72801 PATRICIA ATKINSON, EXECUTIVE DIRECTOR (501) 968-5001	CONWAY YELL PERRY

CONGRESSIONAL DISTRICT 3

AGENCIES	COUNTIES
CRAWFORD-SEBASTIAN COMMUNITY DEVELOPMENT COUNCIL, INC. (C-SCDC) 4831 ARMOUR STREET POST OFFICE BOX 4069 FORT SMITH, ARKANSAS 72914 WELDON RAMEY, EXECUTIVE DIRECTOR (501) 785-2303	CRAWFORD SEBASTIAN
OFFICE OF HUMAN CONCERN, INC. (OHC) 506 EAST SPRUCE STREET POST OFFICE BOX 778 ROGERS, ARKANSAS 72757 AL WEST, EXECUTIVE DIRECTOR (501) 636-7301	BENTON CARROLL MADISON WASHINGTON
OZARK OPPORTUNITIES, INC. (OOI) HUDSON BUILDING, 107 CRANDALL POST OFFICE BOX 400 HARRISON, ARKANSAS 72601 ROGER RATCHFORD, EXECUTIVE DIRECTOR (501) 741-9406	BAXTER BOONE MARION NEWTON
UNIVERSAL HOUSING DEVELOPMENT CORPORATION (UHDC) 301 EAST THIRD STREET POST OFFICE BOX 846 RUSSELLVILLE, ARKANSAS 72601 PATRICIA ATKINSON, EXECUTIVE DIRECTOR (501) 968-5001	FRANKLIN JOHNSON LOGAN POLK POPE SCOTT

CONGRESSIONAL DISTRICT 4

AGENCIES	COUNTIES
CENTRAL ARKANSAS DEVELOPMENT COUNCIL (CADC) 722 GAUNT STREET POST OFFICE BOX 580 BENTON, ARKANSAS 72018 LARRY COGBURN, EXECUTIVE DIRECTOR (501) 315-1121	CALHOUN CLARK COLUMBIA DALLAS HOT SPRING OUACHITA MONTGOMERY PIKE UNION
COMMUNITY SERVICES OFFICE, INC. (CSO) 436 CHURCH STREET POST OFFICE OBX 1175 HOT SPRINGS, ARKANSAS 71901 LEON MASSEY, EXECUTIVE DIRECTOR (501) 624-5724	GARLAND
PINE BLUFF-JEFFERSON COUNTY ECONOMIC OPPORTUNITIES COMMISSION, INC. (PB-JCEOC) 1001 LINDEN STREET POST OFFICE BOX 7228 PINE BLUFF, ARKANSAS 71611 BETTY SMITH, EXECUTIVE DIRECTOR (870) 536-0046	CLEVELAND JEFFERSON LINCOLN GRANT
SOUTHEAST ARKANSAS COMMUNITY ACTION CORPORATION (SEACAC) ABERNATHY & THOMAS C. BRUNSON DRIVE POST OFFICE BOX 7228 WARREN, ARKANSAS 71671 LARRY HENDERSON, EXECUTIVE DIRECTOR (870) 226-2668	ASHLEY BRADLEY CHICOT DESHA DREW

CONGRESSIONAL DISTRICT 4

AGENCIES	COUNTIES
SOUTHWEST ARKANSAS DEVELOPMENT COUNCIL (SWADC) 3902 SANDERSON LANE TEXARKANA, ARKANSAS TOM LOCKARD, EXECUTIVE DIRECTOR (870) 773-5504	HEMPSTEAD HOWARD LAFAYETTE LITTLE RIVER MILLER NEVADA SEVIER

P R O D U C T I O N S C H E D U L E

DOE F 540.2
(12-04)

U.S. Department of Energy
WEATHERIZATION ANNUAL FILE WORKSHEET

OMB Control No. _____
Expiration Date: _____

Grant #: 841 Amendment: _____ State: AR Program Year: 2006
Budget Period: 2006

II.3 Subgrantees

Grantee	City	Tentative	
		Funding*	Units*
BRAD	Pocahontas	\$ 61,018	20
CADC	Benton	335,473	106
CAPCA	Conway	90,117	29
CRDC	Jonesboro	224,276	72
C-SCDC	Fort Smith	79,829	28
CSO	Hot Springs	41,465	13
MCAEOC	Blytheville	40,663	13
M-DCS	Helena	88,038	26
NADC	Batesville	98,946	32
OHC	Rogers	155,851	50
OOI	Harrison	121,430	39
PB-JCEOC	Pine Bluff	119,912	38
SEACAC	Warren	103,016	33
SWADC	Texarkana	139,541	45
UHDC	Russellville	186,413	60
Totals		\$1,885,988	604

* Funding can include non-DOE sources if included in DOE budget. Units can include those completed with non-DOE funding if included in the DOE budget.

II.4 Production Schedule

Number of Units (Excluding reweatherized)	620
Reweatherized Units	20

Average Unit Costs, including Reweathering, Subject to DOE Program Rules*	
VEHICLES & EQUIPMENT AVERAGE COST PER DWELLING UNIT (DOE RULES)	
A Total Vehicles & Equipment (\$5,000 or more) Budget	\$60,000
B Units Weatherized	604
C Units Reweatherized	20
D Total Dwelling Units to be Weatherized and Reweatherized (B+C)	624
E Average Vehicle & Equipment Acquisition Cost per Unit (A divided by D)	96
AVERAGE COST PER DWELLING UNIT (DOE RULES*)	
F Total Funds for Program Operations**	\$1,697,390
G Total Dwelling Units to be Weatherized and Reweatherized (from line D)	624
H Average Program Operations Cost per Unit (F divided by G)	2,720
I Average Vehicle & Equipment Acquisition Cost per Unit (from line E)	96
J Total Average Cost per Dwelling (H plus I)	2,816

* Funding can include non-DOE sources if included in DOE budget. Units can include those completed with non-DOE funding if included in the DOE budget.

** Funds for program operations include expenditures described by 440.18(c)(1) through (9).

**U.S. Department of Energy
WEATHERIZATION ANNUAL FILE WORKSHEET (continued)**

Grant: 841 Amendment: _____ State: AR Program Year: 2006

Budget Period: 4/1/06 - 3/31/07

II.5 Energy Savings

Method used to calculate energy savings: WAP algorithm: Other (describe below):

Estimated energy savings (Mbtus): 32,482

Other Energy Savings Method Description

--

II.6 Training, Technical Assistance, and Monitoring Activities

<p>Grant Guidance 3/31/06 Annual Training Conference 7/20 - 21/06 Skills Training 10/5-6/06</p>

II.7 DOE-Funded Leveraging Activities

<p>N/A</p>

II.8 Policy Advisory Committee Members

Thomas Green, Rita Byers, Al West, Freda Paul
Tom Kyzer, Patricia Atkinson, Susan Reckon, Ashley Bowie
Kelly Lassiter, Jamie Stringfellow, Mark Whitmer
Jane Todd, Lawrence McCullough, Steve Whittaker, Beverly Palmer

II.9 State Plan Hearings (send notes, minutes, or transcript to the Regional Office)

Hearing Date:	Newspapers that publicized the hearings and the dates that the notice ran.
1/27/06	Arkansas Democrat-Gazette - 1/13/06
<p>If desired, hearing notes or transcripts may be cut and pasted into this space. See Attached Transcription</p>	

U.S. Department of Energy
WEATHERIZATION ANNUAL FILE WORKSHEET (continued)

Grant: 841 Amendment: _____ State: AR Program Year: 2005

Budget Period: 4/1/06 - 3/31/07

II.10 Adjustments to On-File Information

*Reference the Adjustments to On-File section of Plan

II.11 Miscellaneous

E N E R G Y S A V I N G S

Energy Savings

An estimate of the amount of energy to be conserved.

The fuel analysis is representative of the typical unit weatherized by each of the subgrantees. The analysis provides the data regarding energy conservation.

DOE PROGRAM	AMOUNT	LINE
Total DOE State Weatherization Allocation	\$2,202,800	(a)
Total Cost associated with Administration, T&TA, Financial and Energy Audits or 15% of allocation	\$ 535,410	(b)
Subtract the amount entered in line (b) from Line (a), for total Federal (DOE) funds available to weatherize homes	\$1,667,390	(c)
State Average Cost per Home or National WAP Program Year Average Cost per Home (i.e., PY2006-\$2,826*)	\$ 2,826	(d)
Total Estimated Homes to be Weatherized	624	(e)
Multiply (e) by 30.5 MBTU** for total Annual Estimated Energy Savings resulting from DOE appropriated funds	19,032	(f)
ALL FUNDING SOURCES		
Total funds (e.g., DOE-WAP, State, Leveraged, LIHEAP, and other non-Federal sources of funds used by the State to weatherize homes	\$3,702,800	(g)
Total cost associated with the administration of Weatherization funds or 15% of total funds available to weatherize homes	\$ 685,416	(h)
Subtract the amount entered in line (h) from line (g), for total funds available to weatherize homes	\$3,017,771	(i)
State Average Cost per Home or Nation WAP Program Year Average Cost per Home (i.e., PY2006 - \$2826*)	\$ 2,826	(j)
Total Estimated Homes to be Weatherized	1,065	(k)
Multiply (k) by 30.5 MBTU** for total Annual Estimated Energy Savings resulting from all funding sources	32,482	(l)

TRAINING AND TECHNICAL
ASSISTANCE ACTIVITIES
AND
MONITORING ACTIVITIES

TRAINING AND TECHNICAL ASSISTANCEMilestones

Grant Guidance
March 31, 2006

WAP Annual Training Conference
July 20-21, 2006

WAP Skills Training
October 5-6, 2006

Monitoring Activities

1. An analysis of the existence and effectiveness of any weatherization project being carried out by a subgrantee.

The Arkansas Weatherization Office analyzes the effective-ness of the State's Weatherization projects through its ongoing monitoring activities.

The monitoring activities of the Arkansas Weatherization Office serve three principle purposes:

- To disclose areas of non-compliance with contract and programmatic regulations.
- To identify technical assistance needs among program personnel, provide training to correct deficiencies, identify and resolve questions about program operations.
- To assure quality workmanship on homes weatherized.

Monthly monitoring activities occur in OCS as staff reviews the monthly reports from the subgrantees. The monitoring lends itself to in-office or desktop review since the fiscal records are readily accessible and financial staff is usually available for consultation.

Before making a monitoring visit, the monitor reviews all reports and requests pertinent correspondence from the agency to be visited to get an idea of the agency's performance over a period of several months. The audit for the last contract period and the monitoring reports made previously are also reviewed. Year-to-date statistical data is compiled monthly.

The monitor also reviews the production schedule for each agency based on the Arkansas weatherization allocation formula and compares it to projections and expenditures.

Each subgrantee is monitored a minimum of one time annually, but may be required more often if requested by the agency or is deemed necessary by the State Weatherization Office.

Monitoring and evaluation activities include:

- a. Review of the office procedures to determine if all systems are functioning according to written procedures,
- b. Review the client intake procedures, i.e., income guidelines and point system,
- c. Review the client files for accuracy and completeness,
- d. Review staffing levels and identify labor problems,
- e. Review material management controls, check warehouse inventory/tools and equipment,

- f. Review Financial Management System,
- g. Review safety issues,
- h. Make at least one home inspection of completions and/or units in progress per crew, and
- i. Hold an exit interview with the Program Director and Executive Director, and plan follow-up visits. Following the visit, the monitor files a written report with the Arkansas Weatherization Director and summarizes the findings along with suggested corrective action and comments.
 - 1) Two full-time monitors will be involved in regularly monitoring the program. The services of the Division of Finance will be utilized on an as needed basis.
 - 2) Each subgrantee will be monitored a minimum of one time during the year. At least ten percent of the homes weatherized will be inspected by state staff to insure quality control and accountability.
 - 3) Monthly reports, statistical review and monitoring and evaluation instruments are part of the weatherization manual.
 - 4) In addition to the system for resolving problems described, reference the T/TA portion of the state plan which will detail training design to eliminate problems.
 - 5) Subgrantee performance is evaluated through the monitoring process. Subgrantee performance standards are contained in the manual and the subgrantees are evaluated as to whether they are meeting those standards. Two substandard performance ratings by a subgrantee could result in a public hearing process to determine the adequacy of that subgrantee.

MONITORINGMilestones

1. Fifteen subgrantees will be monitored at least once during the program year.
2. At least 10% of the units weatherized will be inspected during the program year.
3. At least 10% of the client files will be inspected for compliance with state and federal regulations.
4. Fiscal and production desk reviews will be conducted monthly.

L E V E R A G I N G A C T I V I T I E S

Leveraging Activities - Other Sources

None.

DOE Funded Leveraging

The state will leverage utility funds and other non-federal funds where possible. However, DOE funds will not be expended in this process.

P O L I C Y A D V I S O R Y C O U N C I L

Arkansas Policy Advisory Council Meetings

The PAC met January 21, 2005 for the purpose of holding a public hearing on the 2005 State Weatherization Plan. Other items on the agenda were training, grants guidance, annual conference, skills training, weatherization day, and election of officers.

The PAC will meet on January 27, 2006 for the purpose of holding a public hearing on the 2006 State Weatherization Plan. Others items on the agenda will be election of officers, training, mold and mildew issues and National Weatherization Day activities.

The PAC members are involved in weatherization activities such as training and Weatherization day activities and leveraging funds. Entergy is represented on the PAC and funds some weatherization activities of subgrantees each year. The State Energy Office is represented on the PAC and provides client education material for weatherization clients. Rural Development is represented on the PAC and provides funding to some weatherization subgrantees for housing rehabilitation.

WEATHERIZATION ASSISTANCE PROGRAM
POLICY ADVISORY COUNCIL MEMBERS

TERM OF SERVICE

<u>NAME/ADDRESS/PHONE</u>	<u>GROUP/ORGANIZATION REPRESENTED</u>	<u>EXPIR. DATE</u>
Thomas E. Green Post Office Box 1437/S330 Little Rock, AR 72203 Phone: (501) 682-8715	Office of Community Services Ex-Officio	N/A
Rita Byers Main Stream 300 South Rodney Parham Rd Ste 5 Little Rock, AR 72205-4774 Phone: (501) 280-0012 FAX: (501) 280-9267 E-Mail: ritabyers@yahoo.com	Elderly and Handicapped	1/08
Al West, Vice Chair Office of Human Concern Post Office Box 778 Rogers, AR 72757 Phone: (501) 636-7301 FAX: (501) 636-7312 E-Mail: alwest@ohc.org	Weatherization Subgrantee CAA Executive Director	1/09
Steve Whittaker Black River Development Corp. 1403 Hospital Drive Pocahontas, Arkansas 72455 Phone: (501) 892-5219 Ext. 246 FAX: (870) 892-0707 E-Mail: swhittaker@bradcorp.org	Weatherization Director	1/08
Beverly Palmer Weatherization Director Central Arkansas Development Council Post Office Box 580 Benton, Arkansas 72018 Phone: (501) 315-1121 FAX: (501) 778-9120 E-Mail: bpalmer@cadc.cc	Weatherization Director	1/08

Mark Whitmer, Chair
Crawford-Sebastian Community
Development Council, Inc.
4831 Armour Street
Post Office Box 4069
Fort Smith, AR 72914
Phone: (501) 785-2303
FAX: (501) 785-2341
E-Mail: mwhitmer@cscdcca.org

Weatherization Director
At Large Position 1/08

Susan Recken
AR Department of Economic
Development
#1 Capitol Mall
Little Rock, AR 72201
Phone: (501) 682-7334
FAX: (501) 682-2703
E-Mail: srecken@1800ARKANSAS.com

At Large Position 1/08

Freda Paul
Weatherization Director
707 Robins Suite 118
Conway, Arkansas 72034
Phone: (501) 329-3891
FAX: (501) 329-8642
E-Mail: freda@capcainc.org

At Large Position 1/09

Ashley Bowie
Crowley's Ridge Development
Council, Inc.
Post Office Box 1497
Jonesboro, Arkansas 72403-1497
Phone: (870) 935-8610
FAX: (870) 935-0291
E-Mail: Ashley@crdcnea.com

At Large Position 1/08

Tom Kyzer
Vice-President of Labor
Community Services
United Way of Pulaski County
Post Office Box 3257
Little Rock, AR 72203
Phone: (501) 376-4567
FAX: (501) 376-7607
E-Mail: tkyzer@uwpulaski.org

Civic Groups 1/08

PAC - Term of Service
Page 3 56

Patricia Atkinson
Housing 1/08

ARKANSAS WEATHERIZATION POLICY ADVISORY COUNCIL

BY-LAWS

ARTICLE I THE COUNCIL

Section 1 - Name

The name of the Council shall be the Arkansas Weatherization Policy Advisory Council (PAC).

Section 2 - Purpose

The purpose of the PAC shall be to promote the full development and utilization of the State's weatherization resources.

Section 3 - Membership

The PAC shall be appointed by the Office of Community Services' Assistant Director in consultation with the State Weatherization Director and PAC, consistent with federal regulations. Membership shall consist of no more than fifteen members representing the following group or organization:

- a. Office of Community Services (ex-officio)
- b. Elderly and Handicapped
- c. Weatherization Subgrantees
 - CAA Executive Director
 - Weatherization Directors (2)
- d. Local Government
- e. Civic Group
- f. Public Utilities (2)
- g. At-large Positions (4)
 - Choose from the following:
 - Financial Institutions
 - Liquid Petroleum Gas Board
 - Health Department Plumbing Inspector
 - Fire Marshall
 - Other
- h. Public Service Commission
- i. Housing (2)

The term of office of PAC members shall be for three years and may be appointed to serve consecutive terms. Appointments shall be made during the regular meeting of the first quarter of the calendar year.

Members missing three successive regular meetings without cause, as determined by the total PAC membership, will be replaced at the next regular meeting of the PAC.

Section 4 - Authority

The PAC shall serve in an advisory capacity and will function as follows:

- a. approve the state plan;
- b. serve as a resource to secure additional funds for the State's Weatherization Assistance Program;
- c. make recommendations on the appropriate use of funds obtained from sources other than the Department of Energy;
- d. make policy recommendations;
- e. conduct the Public Hearings on the state plan; and
- f. network with other Weatherization PACs in the country.

ARTICLE II

OFFICERS

Section 1 - Officers

The officers of the PAC shall be the Chairperson and Vice Chairperson.

Section 2 - Nomination of Officers

The Nominating Committee shall present a slate of officers in advance of the voting meeting. Additional nominations may be made from the floor. From this slate, the nominee receiving the majority vote shall be the officer.

Section 3 - Election and Term of Office

- A. The officers shall be elected at the first regular meeting of the calendar year and assume their duties at the next meeting. They shall serve for one year or until their successors are elected.
- B. Voting for officers shall be by written ballot unless the candidate has no opposition and then it may be by unanimous motion.

Section 4 - Duties

Chairperson: The Chairperson shall preside at all meetings of the PAC and perform all such services as are usually performed by the Chairperson of an organization and shall perform such duties as may be requested by the PAC and shall be ex-officio member of all committees except the Nominating Committee.

Vice Chairperson: The Vice Chairperson shall discharge the duties of the Chairperson in the absence of the Chairperson or in the event of his inability to act.

ARTICLE III PAC MEETINGS

Section 1 - Regular Meetings

The PAC shall meet on the fourth Tuesday of the third month of each quarter or at other times as specified by the Chairperson.

Section 2 - Special or Called Meeting

The Chairperson may call special meetings of the PAC as required. Upon receipt of written request from a majority of members of the PAC, the Chairperson shall call a special meeting of the PAC to convene within ten days.

Section 3 - Quorum

Five members of the PAC shall constitute a quorum for the transaction of business.

Section 4 - Voting

All actions of the PAC shall be determined by a majority vote of the members present and voting, except the adoption and amendment of the By-laws which shall be by a two-thirds vote of the members present. Proxy voting shall be allowed by persons authorized to attend and represent a member of the PAC.

Section 5 - Order of Business

The Chairperson and the Assistant Director of the Office of Community Services or designee shall be responsible for ordering the business of the PAC.

Section 6 - Rules

Robert Rules of Order shall govern the procedures of the PAC.

ARTICLE IV COMMITTEES

Section 1 - Committees may be established by the PAC as requested, to deal with specific issues. Members shall be designated by the Chairperson.

60

ARTICLE V BY-LAWS AMENDMENT PROCEDURES

Section 1 - By-Laws Amendment Procedures

The By-laws may be amended at any regular meeting of the PAC by a two-thirds vote of the members present, provided that the proposed amendment has been submitted in writing and

made available to all members at least two weeks prior to the meeting at which a vote is taken.

H E A R I N G S A N D T R A N S C R I P T S

STATE: Arkansas

REGULATION REFERENCE: 440.14

DATE ADOPTED: 04/01/96

REVISED DATE: _____

POLICY/PROCEDURES DOCUMENTATION

SUMMARY OF REQUIREMENT: Conduct Public Hearings throughout the state.

POLICY/PROCEDURE:

A draft of the State Plan and Installation Procedures are published prior to the hearing and held open for comment after the hearing. A Notice of Public Hearing is published in the statewide newspaper at least two weeks prior to the hearing.

The State Plan and Installation Procedures are, also, promulgated through the Arkansas Administrative Procedures Act which requires that rules be published for review at least 30 days, filed with the Secretary of State, filed with the State Library, and the Arkansas Legislative Council to hold a public hearing on the rule. In addition, the State Plan and Installation Standards are filed with the State Clearinghouse.

The State plan implemented the new field guide as of 4/1/03.

OFFICE OF COMMUNITY SERVICES PUBLIC HEARING

JANUARY 27, 2006

HELD AT THE IMAX, 3301 E. ROOSEVELT ROAD
LITTLE ROCK, ARKANSAS

BOARD MEMBERS: MR. TROY BRANSCUM
MR. MARK WHITMER
MR. AL WEST
MS. JAMIE STRINGFELLOW
MS. PAT ATKINSON
MS. FREDA PAUL

TAKEN BEFORE Dennis L. Pierce, CSR, Certificate
No. 638, Bushman Court Reporting, 620 W. Third Street,
Suite 302, Little Rock, Arkansas.

1 ATTENDEES: JOY HAYES
2 BEVERLY PALMER
3 GREG WOODARD
4 SUE GATCHEL
5 JIM GATCHEL
6 CANDY ROMAN
7 GREG IRWIN
8 JOHN BATES
9 LOYD COLLINS
10 BETTY FORREST
11 STEVE WHITTAKER
12 ASHLEY BOWIE
13 LAWRENCE McCULLOUGH
14 KENNY GUNN
15 SUSAN RECKEN
16 WILLIAM TAFT WILSON
17 SAM SCRUGGS
18 LLOYD PRICE

19
20
21
22
23
24
25

1 weatherization funds being spent by the end of the program
2 year. There was a one percent rescission of funds after
3 the budget was approved. We may receive a little more
4 Home Energy Assistance Program funding than I have
5 budgeted.

6 The guidelines require the state to submit an
7 application consisting of an annual file and a master
8 file. The master file is to be updated as appropriate.
9 There may be some changes in reporting requirements due to
10 changes in the reports required by the U.S. Department of
11 Energy.

12 Training and technical assistance will be provided
13 in the following areas on an as needed basis: Management
14 and administration. Basic skills. Contract training.
15 Consumer education. Leveraging. Rules and regulations.
16 National Energy Audit. Mobile Home Energy Audit. And
17 Management Information System.

18 The following training has been tentatively
19 scheduled: Grant guidance is scheduled for March 31st,
20 2006. The Annual Weatherization Conference is scheduled
21 for July 20th and 21st, 2006. Skills training is
22 scheduled for October 5th and 6th, 2006.

23 The training needs are determined by monitoring
24 visits, and monthly reports. Attendance of appropriate
25 subgrantee personnel are encouraged at all training.

1 Certification of subgrantee staff is not required. The
2 state compares productivity between subgrantees by use of
3 monthly reports. These reports are compiled and shared
4 with subgrantees annually. It is estimated that 66
5 percent of the training and technical assistance funds
6 will be used for monitoring activities. State funds,
7 administration funds and Home Energy Assistance Program
8 funds will, also, be used for monitoring activities. The
9 effectiveness of the training will be evaluated annually.

10 The Immigration and Nationality Act made certain
11 aliens, legalized under the Immigration and Control Act of
12 1986, temporarily ineligible for weatherization
13 assistance. The provisions of this law have expired.
14 The only potential implications are those cases that were
15 open while this law was in effect. Local agencies that
16 are charitable and nonprofit are exempt from implementing
17 new status verification requirements for non-qualified
18 aliens. However, local government agencies must conduct
19 status verification when serving non-qualified aliens. A
20 multi-family building may be weatherized if two thirds of
21 the units are eligible. Certain multi-family buildings
22 with significant energy efficiency improvements or
23 leveraged resources require only one half of the units to
24 be eligible. A building containing two or four units may
25 be weatherized if one half of the units are eligible. A

1 non-qualified alien could be the recipient of
2 weatherization services as part of the two thirds or one
3 half rule.

4 Weatherization services will be provided in all 75
5 counties in Arkansas.

6 Funds for Indian tribes come out of state
7 allocations. However, Arkansas has no Indian tribes at
8 this time.

9 Approximately 604 units will be weatherized with
10 Department of Energy funds and approximately 441 units
11 will be weatherized with Home Energy Assistance Program
12 funds.

13 The state is requiring a minimum of 30 percent
14 average to be used for materials.

15 The state is requiring the use on the blower door o
16 all units. Subgrantees receiving less than \$350,000.00
17 of United States Department of Energy funds will receive
18 ten percent of the United States Department of Energy
19 funds for administration. Home Energy Assistance Progra
20 funds are limited to five percent for administration.
21 The state is budgeting \$60,000.00 for leveraging from Hom
22 Energy Assistance Program funds. The state is budgeting
23 \$10,000.00 for crisis relief from Home Energy Assistance
24 Program funds. The state is budgeting \$40,000.00 for
25 pollution control insurance from Home Energy Assistance

1 Program funds. These funds will be used to weatherize
2 houses if not expended for leveraging, crisis relief and
3 pollution control insurance.

4 Children are included in the priority system.
5 Children are to defined to be dependents under the age of
6 18 who are full-time students in a secondary school or
7 equivalent technical or vocational training who may be
8 reasonably expected to complete the program before
9 reaching the age of 19.

10 The financial budget, liability insurance and health
11 and safety will continue to be separate budget categories.

12 Program income is defined as any funds earned from
13 non-federal sources during the course of performing
14 weatherization work. The income generated must be used
15 to complete additional houses in accordance with program
16 rules.

17 Each subgrantee is required to have a policy on
18 procurement of building insulation products and materials
19 containing recovered materials in compliance with federal
20 and state requirements.

21 All low income Weatherization Assistance Program
22 activities doing renovation work in pre-1978 housing are
23 subject to the provisions of a federal regulation that
24 requires them to give a notification to the occupants of
25 the housing about the potential hazards of lead paint and

lead paint dust. This notification applies to all entities who do renovation work and is required when more than two square feet of lead paint surfaces will be disturbed on the inside of the house and more than 20 square feet of lead surfaces will be disturbed on the outside of the house during weatherization work. The renovators are required to give occupants a copy of the Environmental Protection Agency booklet Protect Your Family from Lead in Your Home at least seven days prior to the start of work. This requirement applies only to those homes covered by the Environmental Protection Agency rule.

A house may be weatherized if it was previously weatherized prior to September 30th, 1993.

The state will continue to have a policy advisory council as opposed to having a commission as is authorized.

The Department of Energy has authorized replacement of refrigerators and electric water heaters under certain conditions.

The maximum average per unit for 2006 will be \$2,826.00.

The Health and Safety plan has been revised to include mold and mildew. This includes a training plan, client certification form, revised walk away policy and

1 checklist.

2 The Arkansas Department of Human Services is in
3 compliance with Titles VI and VII of the Civil Rights Act
4 and operates, manages and delivers services without regard
5 to age, religion, disability, political affiliation,
6 veteran status, sex, race, color, or national origin. If
7 you need this material in a different format, such as
8 large print, contact our Americans with Disabilities Act
9 coordinator at (501) 682-8920, voice, or (501) 682-8933,
10 TDD.

11 Please submit comments in writing by 4:30 p.m.,
12 March 14th, 2006, to Office of Community Services,
13 Weatherization Assistance Program, Post Office Box 1437,
14 Slot S330, Little Rock, Arkansas, zip code 72203-1437.

15 Anyone who has a question or comment, please state
16 your name and agency and then state your question or
17 comment.

18 MR. WHITMER: Anybody have any questions or
19 comments?

20 (No response)

21 MR. WHITMER: I will remind everybody, make
22 sure you're signed in. And with that we'll close the
23 public hearing.

24 And let's meet back here about 10:30.

25 (Concluded at 10:15 a.m.)

OFFICE OF COMMUNITY SERVICES PUBLIC HEARING

JANUARY 27, 2006

HELD AT JWF IMAX, 2301 E. ROOSEVELT ROAD
LITTLE ROCK, ARKANSAS

BOARD MEMBERS: MR. TROY BRANSCOV
MR. MARK WHEIMPR
MR. AL WEST
MS. JAMIE BISHOPFELLOW
MS. PAT ATKINSON
MS. FREDA PAUT

TAKEN BEFORE Dennis L. Pierce, CSR, Certificate
No. 638, Suburban Court Reporting, 600 W. Third Street,
Suite 302, Little Rock, Arkansas.

ORIGINAL

OFFICE OF COMMUNITY SERVICES PUBLIC HEARING

JANUARY 27, 2006

HELD AT THE IMAX, 3301 E. ROOSEVELT ROAD
LITTLE ROCK, ARKANSAS

BOARD MEMBERS: MR. TROY BRANSCUM
MR. MARK WHITMER
MR. AL WEST
MS. JAMIE STRINGFELLOW
MS. PAT ATKINSON
MS. FREDA PAUL

TAKEN BEFORE Dennis L. Pierce, CSR, Certificate
No. 638, Bushman Court Reporting, 620 W. Third Street,
Suite 302, Little Rock, Arkansas.

ORIGINAL

OFFICE OF COMMUNITY SERVICES PUBLIC HEARING

JANUARY 27, 2006

HELD AT THE IMAX, 3301 E. ROOSEVELT ROAD
LITTLE ROCK, ARKANSAS

BOARD MEMBERS: MR. TROY BRANSCUM
MR. MARK WHITMER
MR. AL WEST
MS. JAMIE STRINGFELLOW
MS. PAT ATKINSON
MS. FREDA PAUL

TAKEN BEFORE Dennis L. Pierce, CSR, Certificate
No. 638, Bushman Court Reporting, 620 W. Third Street,
Suite 302, Little Rock, Arkansas.

ORIGINAL

A D J U S T M E N T S
T O
O N - L I N E
I N F O R M A T I O N

The maximum average for FY2006 is \$2,826 per unit.

The state will use 125% of the poverty guidelines as the eligibility criteria. The Department of Energy definition of income will be used.

M I S C E L L A N E O U S

Miscellaneous

Energy Audit: Arkansas uses NEAT and will use the mobile home energy audit developed by DOE contract.

Success Stories: Arkansas will report success stories using the DOE prescribed format.

Financial Audits: The State office and each subgrantee has a Single Agency Audit in compliance with Circular A-133.

Reporting: Arkansas will comply with all of DOE's reporting requirements.

A S S U R A N C E S
A N D
C E R T I F I C A T I O N S

U.S. Department of Energy
Assurance of Compliance
Nondiscrimination in Federally Assisted Programs

OMB Burden Disclosure Statement

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Office of Information Resources Management Policy, Plans, and Oversight, Records Management Division, HR-422 - GTN, Paperwork Reduction Project (1910-0400), U.S. Department of Energy, 1000 Independence Avenue, S.W., Washington, DC 20585; and to the Office of Management and Budget (OMB), Paperwork Reduction Project (1910-0400), Washington, DC 20585.

Arkansas Department of Human Services (Hereinafter called "the Applicant") HEREBY AGREES to comply with Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352), Section 16 of the Federal Energy Administration Act of 1974 (Pub. L. 93-275), Section 401 of the Energy Reorganization Act of 1974 (Pub. L. 93-438), Title IX of the Education Amendments of 1972, as amended, (Pub. L. 92-318, Pub. L. 93-568, and Pub. L. 94-482), Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), the Age Discrimination Act of 1977 (Pub. L. 94-135), Title VIII of the Civil Rights Act of 1968 (Pub. L. 90-284), the Department of Energy Organization Act of 1977 (Pub. L. 95-91), the Energy Conservation and Production Act of 1976, as amended, (Pub. L. 94-385) and Title 10, Code of Federal Regulations, Part 1040. In accordance with the above laws and regulations issued pursuant thereto, the Applicant agrees to assure that no person in the United States shall, on the ground of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity in which the Applicant receives Federal assistance from the Department of Energy.

Applicability and Period of Obligation

In the case of any service, financial aid, covered employment, equipment, property, or structure provided, leased, or improved with Federal assistance extended to the Applicant by the Department of Energy, this assurance obligates the Applicant for the period during which Federal assistance is extended. In the case of any transfer of such service, financial aid, equipment, property, or structure, this assurance obligates the transferee for the period during which Federal assistance is extended. If any personal property is so provided, this assurance obligates the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the Applicant for the period during which the Federal assistance is extended to the Applicant by the Department of Energy.

Employment Practices

Where a primary objective of the Federal assistance is to provide employment or where the Applicant's employment practices affect the delivery of services in programs or activities resulting from Federal assistance extended by the Department, the Applicant agrees not to - discriminate on the ground of race, color, national origin, sex, age, or disability, in its employment practices. Such employment practices may include, but are not limited to, recruitment, advertising, hiring, layoff or termination, promotion, demotion, transfer, rates of pay, training and participation in upward mobility programs; or other forms of compensation and use of facilities.

Subrecipient Assurance

The Applicant shall require any individual, organization, or other entity with whom it subcontracts, subgrants, or subleases for the purpose of providing any service, financial aid, equipment, property, or structure to comply with laws and regulations cited above. To this end, the subrecipient shall be required to sign a written assurance form; however, the obligation of both recipient and subrecipient to ensure compliance is not relieved by the collection or submission of written assurance forms.

Data Collection and Access to Records

The Applicant agrees to compile and maintain information pertaining to programs or activities developed as a result of the Applicant's receipt of Federal assistance from the Department of Energy. Such information shall include, but is not limited to the following: (1) the manner in which services are or will be provided and related data necessary for determining whether any persons are or will be denied such services on the basis of prohibited discrimination; (2) the population eligible to be served by race, color, national origin, sex, and disability; (3) data regarding covered employment including use or planned use of bilingual public contact employees serving beneficiaries of the program where necessary to permit effective participation by beneficiaries unable to speak or understand English; (4) the location of existing or proposed facilities connected with the program and related information adequate for determining whether the location has or will have the effect of unnecessarily denying access to any person on the basis of prohibited discrimination; (5) the present or proposed membership by race, color, national origin, sex, age and disability in any planning or advisory body which is an integral part of the program; and (6) any additional written data determined by the Department of Energy to be relevant to the obligation to assure compliance by recipients with laws cited in the first paragraph of this assurance.

**CERTIFICATIONS REGARDING LOBBYING, DEBARMENT, SUSPENSION AND OTHER
RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

Applications should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements or Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Energy determines to award the covered transaction, grant, or cooperative agreement.

F1. LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract the making of any Federal grant the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract grant loan, or cooperative agreement.
- (2) If any funds other than an Federal appropriated fund have been paid or will be Paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all - subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**2. DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS**

- (1) The prospective Primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) Are not presently debarred suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil

judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining attempting to obtain, or performing a public (Federal State, or local) transaction

under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement theft forgery, bribery, falsification or destruction of records, making false statements, or receiving go,- property,

- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal State or local) with commission of any of the offenses enumerated in paragraph (i)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

3. DRUG-FREE WORKPLACE

This certification is required by the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D) and is implemented through additions to the Debarment and Suspension regulations, published in the Federal Register on January 31, 1989, and May 25, 1990.

**ALTERNATE I
(GRANTEES OTHER THAN INDIVIDUALS)**

- (1) The grantee certified that it will or will continue to provide a drug free workplace by:
 - (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantees workplace and specifying the actions that will be taken against employees for violation of such prohibition;
 - (b) Establishing an ongoing drug-free awareness program to inform employees about:
 - (1) The dangers of drug abuse in the workplace,
 - (2) The grantee's policy of maintaining a drug-free workplace,
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the work-place not later than five calendar days after such conviction.

(e) Notifying the agency, in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to energy grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consisted with the requirements of the Rehabilitation Act of 1973, amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal State, or local health law enforcement, or other appropriate agency,

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c) (d), (e), and (f).

(2) The grantee may insert in the space provided below the site(s) for the

performance of work done in connection with the specific grant:

Place of Performance.
(Street address, city county, state. zip code)

Office of Community Services
7th & Main Streets, Pulaski County
Little Rock, Arkansas 72201

Check if there are workplaces on file that are not identified here

4. Lobbying Disclosure Act of 1995, Simpson-Craig Amendment

Applicant organizations which are described in section 501(c)(4) of the Internal Revenue Code of 1986 and engage in lobbying activities after December 31, 1995, shall not be eligible for the receipt of Federal funds constituting an award, grant, or loan. Section 501(c)(4) of the Internal Revenue Code of 1986 covers:

Civic leagues or organizations not organized for profit but operated exclusively for the promotion of social welfare, or local associations of employees, the membership of which is limited to the employees of a designated person or persons in a particular municipality, and the net earnings of which are devoted exclusively to charitable, educational or recreational purposes.

As set forth in the Lobbying Disclosure Act of 1995 (Public Law 10465, December 19, 1995), as amended ["Simpson-Craig Amendment," see Section 129 of The Balanced Budget Downpayment Act I (Public Law 104-99, January 26, 1996)], lobbying activities is defined broadly. (See section 3 of the Act.)

The undersigned certifies, to the best of his or her knowledge and better that: it IS NOT an organization described in section 501(c)(4) of the Internal Revenue Code of 1986; OR that it IS an organization described in section 501(c)(4) of the Internal Revenue Code of 1986, which after December 31, 1995, HAS NOT engaged in any lobbying activities as defined in the Lobbying Disclosure Act of 1995, as amended.

ALTERNATE II (GRANTEES WHO ARE INDIVIDUALS)

- (1) The grantee certifies that as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing possession, or use of a controlled substances in conducting any activity with the grant.
- (2) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to every grant officer or other designee unless the Federal agency designates a central point for the receipt of such notices. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

NAME OF THE APPLICANT DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF COUNTY OPERATIONS OFFICE OF COMMUNITY SERVICES	PR/AWARD NUMBER AND/OR PROJECT NAME Low-Income Weatherization Assistance Program
PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
THOMAS E. GREEN, ASSISTANT DIRECTOR	
SIGNATURE	DATE

U.S. DEPARTMENT OF ENERGY
GOLDEN FIELD OFFICE

FINANCIAL ASSISTANCE PRE-AWARD INFORMATION SHEET

Grantee: Arkansas Office of Community Services

Grant No.: DEFG44-02R410841 Amendment No.: _____

A. INTELLECTUAL PROPERTY

- () A university or other institution of higher education or an organization of the type described in Section 501(c)(3) of the Internal Revenue Code of 1954 (26 USC 501(c)) and exempt from taxation under Section 501 (a) of the Internal Revenue Code (26 USC 501 (a)); or
- () An organization of the type described in Section 501(c)(4) of the Internal Revenue Code of 1954 (26 USC 501(c)) and exempt from taxation under Section 501 (a) of the Internal Revenue Code (26 USC 501(a)); or
- () A nonprofit scientific or educational organization qualified under a State nonprofit organization statute. Please identify the statute.
- () A small business concern as defined at Section 2 of Public Law 85-536 (15 USC 632) and implementing regulations of the administrator of the Small Business Administration.
- (X) None of the above.

Recipients who have checked NONE OF THE ABOVE have the right to request, in advance or within 30 days after execution of the grant, in accordance with applicable statutes and DOE Procurement Regulation (9.9109-6) a waiver of all or any part of the rights of the United States in Subject Inventions. If the grantee intends to request a waiver to such invention rights pursuant to DOE PR 99.109-6, please indicate:

- () I intend to request an advance waiver in accordance with DOE PR 9-9.109-6.
- (X) I do not intend to request an advance waiver.

A.2. RIGHTS IN PROPOSAL DATA

It is DOE policy for a grant award based on a proposal that, in consideration of the award, the Government shall obtain unlimited rights in the technical data contained in the proposal unless the grantee marks those portions of the technical information which he asserts as "proprietary data" or specifies those portions of such technical data which are

not directly related to or will not be utilized in the work to be funded under the grant. Accordingly, please indicate:

- (X) No restrictions on Government rights in the proposal technical data; or
- () The following identified technical data is proprietary or is not directly related to or will not be utilized in the work to be funded under the grant:

A.3 IDENTIFICATION OF TECHNICAL DATA WHICH IS PROPRIETARY

The Rights in Technical Data clause proposed to be used for this grant may not permit the utilization of proprietary data in the grant work or, if the use of proprietary data is permitted, may not be adequate to meet programmatic requirements. Use of data which is proprietary may, prevent you from meeting, the data requirements of the grant (including delivery of data). Your attention is particularly drawn to the use of LICENSED COMPUTER SOFTWARE.

Please indicate that you have reviewed the requirements in the technical scope of work and to the best of your knowledge:

- (X) No proprietary data will be utilized in the grant work.
- () Proprietary data as follows will be utilized in the grant work:

- () No LICENSED COMPUTER SOFTWARE will be utilized in the grant work.
- (X) LICENSED COMPUTER SOFTWARE as follows will be utilized in the grant work:

Microsoft Word for Windows, Windows XP, Microsoft Office 2003, Excel, and Word Perfect

B. TYPE OF BUSINESS (IF NOT SPECIFICALLY IDENTIFIED IN SECTION A. 1. OF THIS PRE-AWARD INFORMATION SHEET)

The Recipient is a:

- () Individual
- () Partnership
- (X) State or Local Government
- () Joint Venture

GO-PF19
(1/98)C. SOCIAL SECURITY NUMBER (SSN)

If the Recipient does not have an Internal Revenue Service (IRS) assigned Employer Identification Number (EIN), Grantee SSN is _____ . (See block 5 of Grant Application, Standard Form 424.)

D. DATA UNIVERSAL NUMBERING SYSTEM (DUNS NUMBER)

Grantee DUNS Number is 02-4720901 . For assistance in obtaining a DUNS Number, call DUNN & Bradstreet at 1-800-333-0505. The offeror should be prepared to provide the following information to DUNN & Bradstreet:

- (1) Company name.
- (2) Company address.
- (3) Company telephone number
- (4) Line of business.
- (5) Chief executive officer/key manager.
- (6) Date the company was started.
- (7) Number of people employed by the company.
- (8) Company affiliation.

E. CIVIL RIGHTS REQUIREMENTS

In accordance with 10 CFR 1040, the recipient is required to appoint a person as the Affirmative Action Officer to be responsible for Civil Rights matters. The person you appoint should be knowledgeable of 10CFR 1040, Nondiscrimination in Federally Assisted Programs. You are also responsible for prominently displaying reasonable numbers of Civil Rights posters at your facility. A copy of 10 CFR 1040 can be found at www.pr.doe.gov/1f040_toc.html and the poster at www.eren.doe.gov/golden/paf.html . Copies can also be obtained from your awarding DOE office.

Doris Wright has been appointed as the Affirmative Action Officer and has familiarized himself/herself with 10 CFR 1040. DOE Civil Rights posters have been displayed prominently and in reasonable numbers at our facility.

Organization Name Office of Community Services Phone: (501) 682-8729
 and address P.O. Box 1437/Slot S330 Fax: (501) 682-6736
Little Rock, Arkansas 72203 E-mail: Doris.Wright@mail.state.ar.us

I certify that the above information is complete and accurate to the best of my knowledge.

Signature

Date

Thomas E. Green, Assistant Director
Name and Title of Authorized Representative