



# Registration Form Arkansas' Young Voters Workshop September 16-18, 2014



Please consult the schedule below to plan your delegation's visit. Activities will begin at 10:00 a.m. and are expected to conclude by 2:00 p.m. Please note that some counties are listed under multiple dates, due to there being more than one Congressional district within that county.

Email this form to Jacob Ellerbee at the Arkansas Secretary of State's office at [jacob.ellerbee@sos.arkansas.gov](mailto:jacob.ellerbee@sos.arkansas.gov) by September 12, 2014.

### Tuesday, September 16 — 1<sup>st</sup> & 3<sup>rd</sup> Congressional District Schools

- Counties in the 1<sup>st</sup> District: Arkansas, Baxter, Chicot, Clay, Cleburne, Craighead, Crittenden, Cross, Desha, Fulton, Greene, Independence, Izard, Jackson, Jefferson, Lawrence, Lee, Lincoln, Lonoke, Mississippi, Monroe, Phillips, Poinsett, Prairie, Randolph, St. Francis, Searcy, Sharp, Stone, Woodruff.
- Counties in the 3<sup>rd</sup> District: Benton, Boone, Carroll, Crawford, Marion, Newton, Pope, Searcy, Sebastian, Washington.

### Wednesday, September 17 — 2<sup>nd</sup> Congressional District Schools

- Counties in the 2<sup>nd</sup> District: Conway, Faulkner, Perry, Pulaski, Saline, Van Buren, White.

### Thursday, September 18 — 4<sup>th</sup> Congressional District Schools

- Counties in the 4<sup>th</sup> District: Ashley, Bradley, Calhoun, Clark, Cleveland, Columbia, Crawford, Dallas, Desha, Drew, Franklin, Garland, Grant, Hempstead, Hot Spring, Howard, Jefferson, Johnson, Lafayette, Little River, Logan, Madison, Miller, Montgomery, Nevada, Newton, Ouachita, Pike, Polk, Sebastian, Scott, Sevier, Union, Yell.

**Yes! My high school would like to participate in the Arkansas' Young Voters Workshop!**

Please plan for our visit on:  Tues., Sept. 16     Wed., Sept. 17     Thurs., Sept. 18

High School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Sponsor/Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Number: \_\_\_\_\_ # of Students Attending: \_\_\_\_\_

*Pizza will be served and will include vegetarian selections. Please plan accordingly for special dietary considerations.*

*For additional information or questions, please call 501-682-7085 or email [jacob.ellerbee@sos.arkansas.gov](mailto:jacob.ellerbee@sos.arkansas.gov).*

**Arkansas Secretary of State Mark Martin**  
Communications & Education Division  
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